#### Shingle Creek Watershed Management Commission - 2019 Treasurer's Report

|  | 2019<br>Budget | September  | October   | %age YTD | 2019 YTD       |
|--|----------------|------------|-----------|----------|----------------|
| REVENUE %ag  | e              |            |           |          |                |
| Application Fees                                       | 22,000         |            |           | 75.00    | 16,500.00      |
| Assessments  | 356,900        |            |           | 100.00   | 356,900.00     |
| Interest and Dividends                                 | 3,000          | 1,286.30   |           | 608.02   | 18,240.67      |
| Education Reimbursement                                | 33,000         |            |           | 52.67    | 17,381.81      |
| Rain Garden Workshops                                  | 6,000          |            |           | 104.17   | 6,250.00       |
| Transfer to (from) Grants (see following pages)        |                | 290,000.00 | -         |          | 336,195.57     |
| Transfer to (from) CIPs                                |                |            |           |          | 247,023.52     |
| Transfer to (from) Closed Projects Account             |                |            |           |          | -              |
| TOTAL REVENUE  | 420,900        | 291,286.30 | -         |          | 998,491.57     |
| EXPENSES   |                |            |           |          |                |
| ADMINISTRATION   |                |            |           |          |                |
| Administrative Services                                | 71,000         | 6,077.93   | 5,251.64  | 68.45    | 48,601.09      |
| Engineering Support                                    | 17,000         | 1,429.52   | 2,188.02  | 67.85    | 11,533.69      |
| Project Reviews/WCA-Incl Blue Line Ext.                | 1,700          | 75.32      | 42.36     | 78.07    | 1,327.24       |
| . Hydraulic/hydrologic Modeling Updates                |                |            |           |          | -              |
| ENGINEERING  |                |            |           |          |                |
| Administration   | 62,000         | 6,152.78   | 6,699.60  | 119.95   | 74,368.12      |
| Grant Application Writing                              | 10,000         |            | 158.40    | 101.09   | 10,109.16      |
| Project Reviews/WCA                                    | 37,000         | 2,603.20   | 1,224.60  | 102.55   | 37,945.14      |
| TMDL 5 Year Reviews/CIP Engineering                    | 12,000         |            |           | 100.06   | 12,007.60      |
| LEGAL - Legal Services                                 | 6,000          | 508.30     | 649.00    | 68.01    | 4,080.70       |
| MISCELLANEOUS  |                |            |           |          |                |
| Bookkeeping  | 7,000          | 340.20     | 174.00    | 81.96    | 5,737.28       |
| Audit  | 6,000          |            |           | 100.00   | 6,000.00       |
| Insurance & Bonding                                    | 3,100          |            |           | 84.45    | 2,618.00       |
| Meeting Expense  | 4,700          | 287.92     |           | 64.04    | 3,009.98       |
| PROGRAMS   |                |            |           |          |                |
| Citizen Assisted Lake Monitoring (CAMP)                | 3,800          | 63.00      | 18.90     | 15.89    | 603.80         |
| Stream Monitoring                                      | 37,100         | 3,227.24   | 3,471.62  | 75.56    | 28,031.75      |
| Monitoring Equipment                                   | 3,000          |            |           |          |                |
| Volunteer Wetland Monitoring (WHEP)                    | 2,000          |            |           | -        | -              |
| Volunteer Stream Monitoring (River Watch)              | 2,000          |            |           | -        | -              |
| Intensive Lake TMDL Monitoring                         | 22,500         | 1,325.52   | 3,491.58  | 75.20    | 16,919.37      |
| Annual Monitoring Report                               | 14,000         |            |           | 99.99    | 13,999.20      |
| Water Quality Education                                |                |            |           |          |                |
| Education Program                                      | 15,000         | 546.71     | 1,198.37  | 98.51    | 14,776.18      |
| WMWA Ed/Watershed Prep                                 | 18,000         | 507.20     | 244.36    | 31.03    | 5,585.27       |
| WMWA General Programs                                  | 20,000         | 1,022.80   | 326.30    | 32.75    | 6,549.86       |
| WMWA Special Projects                                  | 6,500          | 567.00     | 353.52    | 53.21    | 3,458.91       |
| Rain Garden Workshops                                  | 8,000          |            |           | 112.50   | 9,000.00       |
| Education Grants                                       | 500            |            |           | -        | -              |
| Subwatershed BMP Assessment                            | 0              |            | 100.01    |          | -              |
| Third Gen Plan/Amendments                              | 1,000          | 587.39     | 402.81    | 200.70   | 2,007.02       |
| Flood Modeling and Mapping                             | 25,000         | 72.50      | 1,740.00  | 140.01   | 35,001.30      |
| Contribution to 4th Generation Plan                    | 5,000          |            |           | -        | -              |
| Transfer from Closed Proj Acct for Meadow Lake Mgt Pla | an Grant       |            |           |          | 4,874.50       |
| Transfer to (from) Grants (see following pages)        |                | 35,819.71  | 32,841.05 |          | 671,162.86     |
| Transfer to (from) CIPs                                |                | 509.85     |           |          | 186,111.30     |
| Transfer to (from) Closed Projects Account             | 100.000        | 04 704 00  | 00 170 10 |          | -              |
|  | 420,900        | 61,724.09  | 60,476.13 |          | 1,215,419.32   |
| CASH SUMMARY   |                |            |           |          | 4 400 400 00   |
| 4M Fund Balance at 12/31/18                            |                |            |           |          | 1,162,466.36   |
| Plus Revenue Received 2018 to date                     |                |            |           |          | 1,020,884.34   |
| Minus Claims Approved to Date                          |                |            |           |          | (1,237,156.78) |
| Minus Claims Presented Current Month                   |                |            |           |          | (60,476.13)    |
| Fund Balance   |                | 946,193.92 |           |          | 885,717.79     |

#### Shingle Creek Watershed Management Commission - 2019 Treasurer's Report

| Claims Presented                              | General<br>Ledger | September | October   | Total     |
|---|-------------------|-----------|-----------|-----------|
| October 10, 2019                              | Acct No           | Coptember | 000000    | lotai     |
| Kennedy & Graven                              |                   |           |           | 649.00    |
| Legal - General                               | 52001             |           | 649.00    |           |
| ECM Publishers, Inc.                          |                   |           |           | 150.62    |
| Hearing Notice Plymouth Enhanced Street Sweep | 53004             |           | 150.62    |           |
| Lawn Chair Gardener - WMWA Media              | 57010             |           | 353.52    | 353.52    |
| Mary Amsden - WMWA Ed Services                | 57011             |           |           | -         |
| Mary Amsden - WMWA Ed Reimbursement           | 57012             |           |           |           |
| Sharon Meister - WMWA Ed Services             | 57011             |           | 220.00    | 244.36    |
| Sharon Meister - WMWA Ed Reimbursement        | 57012             |           | 24.36     |           |
| Wenck Associates                              |                   |           |           | 51,039.00 |
| General Engineering                           | 51001             |           | 6,699.60  |           |
| Grant Applica/Research                        | 51005             |           | 158.40    |           |
| Project Reviews                               | 51002             |           | 1,224.60  |           |
| Flood Modeling and Mapping                    | 51015             |           | 1,740.00  |           |
| Plan Amendment                                | 51007             |           | 263.20    |           |
| CAMP  | 56002             |           | 18.90     |           |
| Stream Monitoring                             | 56004             |           | 3,471.62  |           |
| Intensive Lake TMDL Monitoring                | 56010             |           | 3,491.58  |           |
| TMDL 5-Year Reviews                           | 56011             |           |           |           |
| Education                                     | 57008             |           | 1,036.05  |           |
| Education - WMWA                              | 57009             |           | 94.00     |           |
| Annual Water Quality Report                   | 58002             |           |           |           |
| Twin Lake Carp Management Grant               | 70723             |           | 5,245.40  |           |
| BioChar Project Grant                         | 70725             |           | 7,322.47  |           |
| Minneapolis SWA Grant                         | 70726             |           | ,         |           |
| Bass/Pomerleau Alum Trmt Grant                | 70727             |           | 1,763.40  |           |
| SRP Reduction Grant                           | 70729             |           | 18,509.78 |           |
| Meadow Lake Mgt Plan Grant                    | 70731             |           | -,        |           |
| Judie Anderson's Secretarial Service          |                   |           |           | 232.30    |
| WMWA General Expense                          | 57009             |           | 232.30    |           |
| WMWA Educators/WS Prep                        | 57011             |           |           |           |
| Judie Anderson's Secretarial Service          |                   |           |           | 7,807.33  |
| Administration                                | 53001             |           | 5,251.64  | .,        |
| Project and WCA Review Support                | 53002             |           | 42.36     |           |
| Bookkeeping                                   | 54002             |           | 174.00    |           |
| Education Programs                            | 57008             |           | 162.32    |           |
| Engineering Support                           | 53004             |           | 1,872.78  |           |
| Engineering Support - CIP General             | 53004             |           | 164.62    |           |
| Engineering Support - Plan Amendment          | 53007             |           | 139.61    |           |
| Total Claims                                  |                   |           |           | 60,476.13 |
| <u> </u>                                      |                   |           |           | · · ·     |
| - Judie Atheduson                             |                   |           |           |           |
| Judie A Anderson, Deputy Treasurer            |                   |           |           |           |
|   |                   |           |           |           |

#### Shingle Creek Watershed Management Commission - 2019 Treasurer's Report

|  | Total   | September   | October     | %age YTD | YTD      |
|--|---------|-------------|-------------|----------|----------|
|  | Grant   | September   | October     | ‰age FTD | TID      |
| ANTS   |         |             |             |          |          |
| Twin Lake Carp Management Grant              | 100,000 |             |             |          |          |
| Revenue                                      |         |             |             |          | 2,022    |
| Expense                                      |         | 2,980.42    | 5,245.40    |          | 42,831   |
| Balance                                      |         | (2,980.42)  | (5,245.40)  |          | (40,809  |
| BioChar Project Grant                        | 154,300 |             |             |          |          |
| Revenue                                      |         |             |             |          | 15,245   |
| Expense                                      |         | 16,769.16   | 7,322.47    |          | 52,030   |
| Balance                                      |         | (16,769.16) | (7,322.47)  |          | (36,785  |
| Becker Park Grant BWSR C16-1154              | 725,000 |             |             |          |          |
| Revenue                                      |         | 290,000.00  |             |          | 290,000  |
| Expense                                      |         |             |             |          | 300,000  |
| Balance                                      |         | 290,000.00  | -           |          | (10,000  |
| Minneapolis Subwatershed Assmt Grant         | 38,000  |             |             |          |          |
| Revenue                                      |         |             |             |          | 15,200   |
| Expense                                      |         |             |             |          | 20,077   |
| Balance                                      |         | -           | -           |          | (4,877   |
| Bass/Pomerleau Lakes Internal Load Reduction | 267,040 |             |             |          |          |
| Revenue                                      |         |             |             |          |          |
| Expense                                      |         | 2,330.78    | 1,763.40    |          | 29,765   |
| Balance                                      |         | (2,330.78)  | (1,763.40)  |          | (29,765  |
| BWSR Watershed Based Funding                 | 103,571 |             |             |          |          |
| Revenue                                      |         |             |             |          |          |
| Expense                                      |         |             |             |          |          |
| Balance                                      |         | -           | -           |          |          |
| SRP Reduction Project                        | 72,170  |             |             |          |          |
| Revenue                                      | , -     |             |             |          | 13,727   |
| Expense                                      |         | 13,739.35   | 18,509.78   |          | 76,457   |
| Balance                                      |         | (13,739.35) | (18,509.78) |          | (62,729  |
| Becker Park Grant Met Council SG-10335       | 150,000 |             |             |          |          |
| Revenue                                      | .,      |             |             |          |          |
| Expense                                      |         |             |             |          | 150,000  |
| Balance                                      |         | -           | -           |          | (150,000 |
| DTAL GRANTS                                  |         |             |             |          |          |
| Revenue                                      |         | 290,000.00  | -           |          | 336,195  |
| Expense                                      |         | 35,819.71   | 32,841.05   |          | 671,162  |
| Balance                                      |         | 254,180.29  | (32,841.05) |          | (334,967 |
|  |         |             |             |          |          |

# Kennedy & Graven, Chartered

200 South Sixth Street, Suite 470 Minneapolis, MN 55402

> (612) 337-9300 41-1225694 September 20, 2019 Statement No. 150437

Shingle Creek Watershed Managment Commission

Judie Anderson

JASS - Watershed Administrators 3235 Fernbrook Lane Plymouth, MN 55447

Through August 31, 2019

SH220-00001 General

649.00

Total Current Billing:

649.00

I declare, under penalty of law, that this account, claim or demand is just and correct and that no part of it has been paid.

Signature of Claimant

Page: 1

# Kennedy & Graven, Chartered

200 South Sixth Street, Suite 470 Minneapolis, MN 55402

Shingle Creek Watershed Judie Anderson

August 31, 2019

SH220-00001 General

c

| -         | h August 31, 20<br>Legal Services |          | ws:  | Hours    | Amount |
|-----------|-----------------------------------|----------|--|----------|--------|
|           | 8/5/2019                          | TJG      | Review email from Diane S regarding watershed vs. local responsibilities; scan JPA regarding same; call with Diane to discuss same | 0.40     | 80.40  |
|           | 8/8/2019                          | TJG      | Prepare for, travel to, and attend meeting   | 1.70     | 341.70 |
|           | 8/22/2019                         | TJG      | Draft grant agreement for Autumn Ridge Phase II project;<br>email same to Judie for review   | 1.10     | 221.10 |
|           |                                   |          | Total Services:  | \$       | 643.20 |
| For All I | Disbursėments                     | As Follo | WS:  |          |        |
|           | 8/8/2019                          |          | Troy J. Gilchrist; Mileage expense   |          | 5.80   |
|           | -                                 |          | Total Disbursements:   | \$       | 5.80   |
|           |                                   |          | Total Services and Disburseme  | ents: \$ | 649.00 |

Sharon Meister 8540 Cain Rd Corcoran, MN 55340

West Metro Water Alliance 3235 Fernbrook Lane Plymouth, MN 55447

Invoice Date: September 30, 2019

Log of Services

|  |           | Extended     |         | Extended      |                                       |
|--|-----------|--------------|---------|---------------|---------------------------------------|
| Date Description                                 | Hours     | (\$40/hr)    | Mileage | (0.58/mi)     | Supplies/Fees                         |
|  |           | -            |         | -             |                                       |
|  |           |              |         |               |                                       |
|  |           | -            |         |               | · · · · · · · · · · · · · · · · · · · |
| Total - WMWA Meetings                            |           | \$ -         |         | \$ -          | \$ -                                  |
| 9/12/2019 Meeting with CCX (Cable TV) to discuss | 1.50      | 60.00        | 26.00   | 15.08         |                                       |
| filming project                                  |           | -            |         |               |                                       |
|  |           |              |         | -             |                                       |
|  |           |              |         |               |                                       |
| Total - Program Development/Communication        |           | \$ 60.00     |         | \$ 15.08      | Ş -                                   |
| 9/30/2019 Rice Lake                              | 4.00      | 160.00       | 16.00   | 9.28          |                                       |
|  |           | <del>.</del> |         |               |                                       |
|  |           |              |         |               |                                       |
|  |           | •            |         | -             | ×                                     |
|  |           |              |         |               |                                       |
|  |           |              |         | <u>_</u>      |                                       |
|  |           | -            |         |               |                                       |
|  |           | -            |         | -             |                                       |
|  |           | -            |         | -             |                                       |
|  |           | -            |         | -             |                                       |
|  |           | -            |         | -             |                                       |
|  |           |              |         |               |                                       |
| Total-Classroom/Community Events                 |           | \$ 160.00    |         | \$ 9.28       | •\$                                   |
| Total:   | 5.50      | \$ 220.00    | 42.00   | \$ 24.36      | \$ -                                  |
| Invoice Total                                    | \$ 244.36 |              |         |               |                                       |
|  |           |              |         |               |                                       |
|  | 220.00    | 57011        | WMWA E  | d Regular Ser | vices                                 |
|  | 24.36     | 57012        | WMWA Ed | l Reimbursed  | Expense                               |
|  | 244.36    | TOTAL        |         |               | -                                     |

#### Lawn Chair Gardener 5901 Birchwood St. Shoreview, MN 55126 (651) 485-5171 dawn@lawnchairgardener.com www.lawnchairgardener.com

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# INVOICE

| BILL TO                | <b>INVOICE #</b> 1183  |
|------------------------|------------------------|
| WMWA                   | <b>DATE</b> 09/30/2019 |
| 3235 Fernbrook Lane N. | DUE DATE 10/30/2019    |
| Plymoth, MN 55447      | TERMS Net 30           |
|                        |                        |

| DESCRIPTION   | QTY   | RATE  | AMOUNT |
|---|-------|-------|--------|
| <b>Social Media</b><br>September  2019: 1 hour/week x 4 weeks   | 4     | 42.00 | 168.00 |
| Social Media<br>Monthly FB and Twitter Reports  | 1     | 42.00 | 42.00  |
| Consulting:Meeting<br>Meeting with Catherine Cesnik   | 3     | 42.00 | 126.00 |
| <b>Consulting:Mileage</b><br>Roundtrip: Shoreview to Robbinsdale (Athens Cafe, 4080 W<br>Broadway Ave, Robbinsdale, MN 55422) | 30.20 | 0.58  | 17.52  |

BALANCE DUE

.....

\$353.52

| ECI                     | 🛛 💙 📕 Coon F               | Shers, Inc.<br>Soon Rapids Bive<br>Rapids, MN 5543<br>s Service Reques | d.<br>33               | LEASE CHECK BOX IF ADD<br>& INDICATE NEW ADDRESS |        |                        | nvoice<br>10/3/20 |            |
|-------------------------|----------------------------|--|------------------------|--|--------|------------------------|-------------------|------------|
|                         |                            | •  |                        |  |        | Invoice Num            | nber              | Ad Number  |
|                         | INVO                       | ICE  |                        |  |        | 728747                 |                   | 978778     |
|                         |                            |  |                        |  |        |                        | Term              | s          |
|                         |                            |  |                        |  | -      | 60 day                 | s from S          | Statement  |
|                         |                            |  |                        |  | Che    | eck Number             | A                 | mount Paid |
| ATTN: JUDIE             | REEK WATERSH<br>E ANDERSON | ED MGMT CON  | /IM                    |  | 1      |                        |                   |            |
| 3235 FERNB<br>PLYMOUTH, |                            |  |                        | Accour   | nt#    | 421129                 |                   | \$301.24   |
| ACCOUNT NUMBER          | START DATE                 | STOP DATE  | EDITION DATE           | AC   | COUN   | TRÉPRESEN              | NTATIV            | 6          |
| 421129                  | 09/26/19                   | 10/03/19   | 10/3/2019              | 0:   | sseo L | egals 763-69           | 1-6001            |            |
| Please return           | the upper portion with ye  | our payment. To pay by   | credit card, please vi | sit: https://crm.apgecm.co                       | om/BW  | WA/ or call 763        | -712-249          | 94.        |
| PUBLICATION             | DATE AD#                   | CLASS D  | ESCRIPTION/TAG         | LINE TYPE  |        | CALL AND AND A CALLY A | TY/<br>MES        | AMOUNT     |
| Osseo MG Press 10/0     | 3/2019 978778              | 150 Octobe   | er 10 PH               | L  | 1      | .0 X 8.33              | 2                 | 301.24     |
|                         |                            |  |                        |  |        |                        |                   |            |

SC - 150.62 WM - 150.62

| Net Amount | 301.24 |
|------------|--------|
| Shipping   | 0.00   |
| Тах        | 0.00   |
| Amount Due | 301.24 |

728747



APG AGANES FLELISTING GROUP LLC





\$30 charge assessed for returned checks. Report errors within 5 days to ensure consideration. Unpaid balances over 30 days past due will incur a 1.5% finance charge per month (Minimum .50 per month).

#### **AFFIDAVIT OF PUBLICATION**

STATE OF MINNESOTA ) <sub>ss</sub> COUNTY OF HENNEPIN

Darlene MacPherson being duly sworn on an oath, states or affirms that he/she is the Publisher's Designated Agent of the newspaper(s) known as:

Osseo MG Champlin Dayton Press

with the known office of issue being located in the county of:

HENNEPIN

with additional circulation in the counties of: HENNEPIN

and has full knowledge of the facts stated below:

- (A) The newspaper has complied with all of the requirements constituting qualification as a qualified newspaper as provided by Minn. Stat. §331A.02.
- (B) This Public Notice was printed and published in said newspaper(s) once each week, for 2 week(s); the first insertion being on 09/26/2019 and the last insertion being on 10/03/2019.

MORTGAGE FORECLOSURE NOTICES Pursuant to Minnesota Stat. §580.033 relating to the publication of mortgage foreclosure notices: The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

Designated Agent

Subscribed and sworn to or affirmed before me on 10/03/2019 by Darlene MacPherson.

leve m Notary Public MARLENE M. MITCHELL

MARLENE M. MITCHELL Notary Public-Minnegota My Commission Expires Jan 31, 2020

Rate Information: (1) Lowest classified rate paid by commercial users for comparable space: \$17,90 per column inch

Ad ID 978778

SHINGLE CREEK WATERSHED NOTICE OF PUBLIC MEETING SHINGLE CREEK WATERSHED MANAGEMENT COMMISSION WEST MISSISSIPPI WATERSHED MANAGEMENT COMMISSION

TO WHOM IT MAY CONCERN: Notice is hereby given that the Shingle Creek Watershed Management Commission and the West Mississippi Watershed Management Commission will meet at Edinburgh USA, 8700 Edinbrook Crossing, Brooklyn Park, MN, on Thursday, October 10, 2019, at approximately 12:45 p.m., or as soon thereafter as the matter may be heard, for a public meeting on proposed revisions to the Commissions' Capital Improvement Program (CIP) adding two new projects.

In the Shingle Creek watershed the amendment would add the Plymouth Enhanced Street Sweeper to the 2020 CIP at a cost of \$350,000.

In the West Mississippi watershed the amendment would add the River Park Stormwater Improvements project to the 2020 CIP at a cost of \$485,000.

The Shingle Creek watershed includes parts of the cities of Brooklyn Center, Brooklyn Park, Crystal, Maple Grove, Minneapolis, New Hope, Osseo, Plymouth and Robbinsdale. The West Mississippi watershed includes parts of the cities of Brooklyn Center, Brooklyn Park, Champlin, Maple Grove and Osseo.

Persons who desire to be heard with reference to the proposed amendment will be heard at this meeting. Written comments may be submitted to the chairs of the Shingle Creek and West Mississippi Commissions, c/o JASS, 3235 Fernbrook Lane, Plymouth, MN 55447, or emailed to <u>judle@</u> jass.biz. Auxiliary aids for persons with handicaps are available upon request at least seven days in advance. Please contact Judie Anderson at 763-553-1144 to make arrangements. /s/ Andy Polzin, Chair

Shingle Creek Watershed Management Commission /s/ Gerry Butcher, Chair West Mississippi Watershed Management Commission By order of the Shingle Creek Watershed Management Commission and the West Mississippi Watershed Management Commission Published in The Press September 26, October 3, 2019

September 26, October 3, 2019 978778

October 7, 2019 Invoice No: 11906920

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447

# WENCK

Responsive partner. Exceptional outcomes.

|                                       |                       |                      |                  | Pro                   | oject Manager      | Edward Matthiesen |
|---------------------------------------|-----------------------|----------------------|------------------|-----------------------|--------------------|-------------------|
| roject                                | B1240-0204            |                      | eral Engineering |                       |                    |                   |
|                                       |                       | September 30, 201    |                  |                       |                    |                   |
| hase                                  | 01                    | 2019 General Engi    | neering          |                       |                    |                   |
| 2019 General Engi<br>Professional Per | 0                     |                      |                  |                       |                    |                   |
| Professional Per                      | sonner                |                      |                  | Data                  | A                  |                   |
|                                       |                       |                      | Hours            | <b>Rate</b><br>198.00 | Amount<br>1,663.20 |                   |
| Matthiesen, E                         |                       |                      | 8.40<br>.10      | 198.00                | 10.80              |                   |
| Nalven, Sarah                         |                       |                      | ,10<br>24,70     | 188.00                | 4,643.60           |                   |
| Spector, Dian                         |                       |                      | 1,10             | 145.00                | 159.50             |                   |
| Weigel, Eileen                        | Totals                |                      | 34,30            | 145.00                | 6,477.10           |                   |
|                                       | Total Labor           |                      | 54,50            |                       | 0,17,120           | 6,477.10          |
|                                       |                       |                      |                  |                       |                    |                   |
|                                       |                       |                      |                  | Ph                    | ase Total          | \$6,477.10        |
| <b></b><br>Phase                      | <b></b>               | Shingle Creek Stat   |                  | Ave                   |                    |                   |
|                                       |                       | nt Ave to Brooklyn B |                  |                       |                    |                   |
| Task                                  | 002                   |                      |                  |                       |                    |                   |
| rask<br>Professional Per              |                       | JU 70 FIGHSEL        |                  |                       |                    |                   |
| riolessional Per                      | Souther               |                      | <b></b>          | Data                  | A                  |                   |
| NIL-Jan - 3                           |                       |                      | Hours<br>2.50    | <b>Rate</b><br>63.00  | Amount<br>157.50   |                   |
| Niday, Jenna                          | Totala                |                      | 2.50             | 03.00                 | 157.50             |                   |
|                                       | Totals<br>Total Labor |                      | 2.50             |                       | 121.20             | 157,50            |
|                                       | iotal Labor           |                      |                  |                       |                    |                   |
|                                       |                       |                      |                  | т                     | ask Total          | \$157.50          |
| <b></b><br>Task                       | 003                   | Meeting and PM       |                  |                       |                    |                   |
| Professional Per                      | sonnel                | -                    |                  |                       |                    |                   |
|                                       |                       |                      | Hours            | Rate                  | Amount             |                   |
| Kaczmarek, F                          | lagen                 |                      | .50              | 130.00                | 65.00              |                   |
|                                       | Totals                |                      | .50              |                       | 65.00              |                   |
|                                       | Total Labor           |                      |                  |                       |                    | 65.00             |
|                                       |                       |                      |                  | т                     | ask Total          | \$65.00           |
|                                       |                       |                      |                  | Ph                    | ase Total          | \$222.50          |
|                                       |                       |                      |                  |                       |                    |                   |
|                                       |                       |                      | ٦                | Fotal Invoice         | e Amount           | \$6,699.60        |
|                                       |                       | Current              | Prior            | Total                 | l                  |                   |
|                                       |                       | Current              | 11101            |                       |                    |                   |

October 7, 2019 Invoice No: 11906927

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|              |                       |                        | Proje         | ect Manager | Diane Spector |
|--------------|-----------------------|------------------------|---------------|-------------|---------------|
| Project      | B1240-0207            | 2019 Grant Writing     |               |             |               |
| Professional | Services Through Sept | <u>tember 30, 2019</u> |               |             |               |
| Professional | Personnel             |                        |               |             |               |
|              |                       | Hours                  | Rate          | Amount      |               |
| Matthiese    | n, Edward             | .80                    | 198.00        | 158.40      |               |
|              | Totals                | .80                    |               | 158.40      |               |
|              | Total Labor           |                        |               |             | 158.40        |
|              |                       |                        | Total Invoice | Amount      | \$158.40      |
|              |                       |                        |               |             |               |
|              |                       |                        |               |             |               |

|                 | Current | Prior    | Total     |
|-----------------|---------|----------|-----------|
| Billing Summary | 158.40  | 9,950.76 | 10,109.16 |

October 7, 2019 Invoice No: 11906915

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|   |                        |                          |       | Proj   | ject Manager | Edward Matthiesen |
|---|------------------------|--------------------------|-------|--------|--------------|-------------------|
| Project                                 | B1240-0209             | 2019 Project Rev         | iews  |        |              |                   |
|   | <u>vices Through s</u> | September 30, 2019       |       |        |              |                   |
| Phase                                   | 01                     | 2019 General Project Rev | views |        |              |                   |
| 2019 General Proj                       | ect Reviews            |                          |       |        |              |                   |
| Professional Per                        | sonnel                 |                          |       |        |              |                   |
|   |                        |                          | Hours | Rate   | Amount       |                   |
| Matthiesen, E                           | dward                  |                          | 1.30  | 198.00 | 257.40       |                   |
| Nalven, Sarah                           |                        |                          | .70   | 108.00 | 75.60        |                   |
| Spector, Dian                           |                        |                          | .30   | 188.00 | 56.40        |                   |
|   | Totals                 |                          | 2.30  |        | 389.40       |                   |
|   | Total Labor            |                          |       |        |              | 389.40            |
|   |                        |                          |       | Pha    | ase Total    | \$389.40          |
|   |                        |                          |       |        |              |                   |
| Phase                                   | 02                     | WCA Administration       |       |        |              |                   |
| WCA Administration                      | วท                     |                          |       |        |              |                   |
| Professional Per                        | sonnel                 |                          |       |        |              |                   |
|   |                        |                          | Hours | Rate   | Amount       |                   |
| Dietrich, Mea                           | qhan                   |                          | 1.20  | 120.00 | 144.00       |                   |
| _ · · · · · · · · · · · · · · · · · · · | Totals                 |                          | 1.20  |        | 144.00       |                   |
|   | Total Labor            |                          |       |        |              | 144.00            |
|   |                        |                          |       | Pha    | ase Total    | \$144.00          |
|   |                        |                          |       |        |              |                   |
| Phase                                   | 19006                  | Twin Lake North          |       |        |              |                   |
| Twin Lake North                         |                        |                          |       |        |              |                   |
| Professional Per                        | rsonnel                |                          |       |        |              |                   |
|   |                        |                          | Hours | Rate   | Amount       |                   |
| Nalven, Saral                           | h                      |                          | 3.00  | 108.00 | 324.00       |                   |
| ·                                       | Totals                 |                          | 3.00  |        | 324.00       |                   |
|   | Total Labo             | r                        |       |        |              | 324.00            |
|   |                        |                          |       | Pha    | ase Total    | \$324.00          |
|   |                        |                          |       |        |              |                   |
| Phase                                   | 19009                  | Lake Road Apartments     |       |        |              |                   |
| Lake Road Apartn                        |                        |                          |       |        |              |                   |
| Professional Pe                         | rsonnel                |                          |       |        |              |                   |
|   |                        |                          | Hours | Rate   | Amount       |                   |
| Matthiesen, E                           | dward                  |                          | 1,80  | 198.00 | 356.40       |                   |
|   | Totals                 |                          | 1.80  |        | 356.40       |                   |
|   | Total Labo             | r                        |       |        |              | 356.40            |
|   |                        |                          |       |        |              |                   |

| Project            | B1240-0209             | 2019 Project Reviews   |       |                 | Invoi   | ce 11906915 |
|--------------------|------------------------|------------------------|-------|-----------------|---------|-------------|
|                    |                        |                        |       | Phase           | e Total | \$356.40    |
| <b></b> .<br>Phase |                        | IBEW Local Union 292 C |       |                 |         |             |
| IBEW Local         | Union 292 Corp. Office |                        |       |                 |         |             |
| Professior         | nal Personnel          |                        |       |                 |         |             |
|                    |                        |                        | Hours | Rate            | Amount  |             |
| Nalven             | i, Sarah               |                        | .10   | 108.00          | 10.80   |             |
|                    | Totals                 |                        | .10   |                 | 10.80   |             |
|                    | Total Labor            |                        |       |                 |         | 10.80       |
|                    |                        |                        |       | Phase           | e Total | \$10.80     |
|                    |                        |                        |       | Total Invoice A | mount   | \$1,224.60  |
|                    |                        |                        |       |                 |         |             |
|                    |                        | Current                | Prior | Total           |         |             |

1,224.60 36,720.54 37,945.14

**Billing Summary** 

October 7, 2019 Invoice No: 11906999

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|                   |               |                           |                  | Projec          | t Manager | Eileen Weigel |
|-------------------|---------------|---------------------------|------------------|-----------------|-----------|---------------|
| Project           | B1240-0201    | Shingle Cre               | ek HUC 8 Model ( | Jpdate          |           |               |
| Professional Ser  | vices Through | <u>September 30, 2019</u> | <u> </u>         |                 |           |               |
| <br>Phase         | 01            | Meetings                  |                  |                 |           |               |
| Meetings          |               |                           |                  |                 |           |               |
| Professional Pei  | sonnel        |                           |                  |                 |           |               |
|                   |               |                           | Hours            | Rate            | Amount    |               |
| Weigel, Eileer    | า             |                           | .50              | 145.00          | 72,50     |               |
|                   | Totals        |                           | .50              |                 | 72.50     |               |
|                   | Total Labo    | r                         |                  |                 |           | 72.50         |
|                   |               |                           |                  | Phase           | e Total   | \$72.50       |
| <br>Phase         | 03            | Hydrologic Analysis       |                  |                 |           |               |
| Hydrologic Analys |               |                           |                  |                 |           |               |
| Professional Pe   | rsonnel       |                           |                  |                 |           |               |
|                   |               |                           | Hours            | Rate            | Amount    |               |
| Weigel, Eileei    |               |                           | 11,50            | 145.00          | 1,667.50  |               |
|                   | Totals        |                           | 11.50            |                 | 1,667.50  |               |
|                   | Total Labo    | r                         |                  |                 |           | 1,667.50      |
|                   |               |                           |                  | Phase           | e Total   | \$1,667.50    |
|                   |               |                           |                  | Total Invoice A | mount     | \$1,740.00    |
|                   |               | Current                   | Prior            | Total           |           |               |

October 7, 2019 11906931 Invoice No:

Ms. Judie Anderson West Mississippi Watershed Mgmt. Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

Diane Spector

Project Manager

|                     |                       | Current               | Prior     | Total           |            |               |
|---------------------|-----------------------|-----------------------|-----------|-----------------|------------|---------------|
|                     |                       |                       | ٢         | fotal Invoice A | mount      | \$526.40      |
|                     | Total Labor           |                       |           |                 |            | 526.40        |
|                     | Totals                |                       | 2,80      |                 | 526.40     |               |
| Spector,            | Diane                 |                       | 2.80      | 188.00          | 526.40     |               |
|                     |                       |                       | Hours     | Rate            | Amount     |               |
| Professional        | Personnel             |                       |           |                 |            |               |
| <u>Professional</u> | Services Through Sept | <u>ember 30, 2019</u> |           |                 |            |               |
| Project             | B1241-0075            | 2019 Plan An          | nendments |                 |            |               |
|                     |                       |                       |           | Projec          | ct Manager | Diane Spector |

|                 | Current | Prior  | Total    |
|-----------------|---------|--------|----------|
| Billing Summary | 526.40  | 639.80 | 1,166.20 |

SC - 263.20 WM - 263.20

October 7, 2019 Invoice No: 11906926

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|                       |                      |                        |       | Proje          | ct Manager | Diane Spector |
|-----------------------|----------------------|------------------------|-------|----------------|------------|---------------|
| Project               | B1240-0206           | 2019 CAMP              |       |                |            |               |
| <u>Professional S</u> | Services Through Sep | <u>tember 30, 2019</u> |       |                |            |               |
| Professional <b>P</b> | Personnel            |                        |       |                |            |               |
|                       |                      |                        | Hours | Rate           | Amount     |               |
| Stone, Alici          | ia                   |                        | .30   | 63.00          | 18.90      |               |
|                       | Totals               |                        | .30   |                | 18.90      |               |
|                       | Total Labor          |                        |       |                |            | 18.90         |
|                       |                      |                        | т     | otal Invoice A | mount      | \$18.90       |
|                       |                      |                        |       |                |            |               |
|                       |                      |                        |       |                |            |               |

|                 | Current | Prior  | Total  |
|-----------------|---------|--------|--------|
| Billing Summary | 18.90   | 584.90 | 603.80 |

October 4, 2019 Invoice No: 11906923

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|                         |                         |                        | Р           | roject Manager | Sarah Nalven |
|-------------------------|-------------------------|------------------------|-------------|----------------|--------------|
| Project                 | B1240-0210              | 2019 Stream Monitoring |             |                |              |
| Professional Service    | <u>ces Through Sept</u> | <u>ember 30, 2019</u>  |             |                |              |
| Professional Perso      | nnel                    |                        |             |                |              |
|                         |                         | Hours                  | Rate        | Amount         |              |
| Dix, Alec               |                         | 1.10                   | 63.00       | 69.30          |              |
| Kraemer, Timoth         | ny                      | 2.00                   | 97.00       | 194.00         |              |
| Nalven, Sarah           |                         | 8.50                   | 108.00      | 918.00         |              |
| Stone, Alicia           |                         | 21.50                  | 63.00       | 1,354.50       |              |
|                         | Totals                  | 33.10                  |             | 2,535.80       |              |
|                         | Total Labor             |                        |             |                | 2,535.80     |
| <b>Outside Services</b> |                         |                        |             |                |              |
| RMB Environme           | ntal Laboratories, I    | nc.                    |             | 700.00         |              |
|                         | Outside Service         | es Total               |             | 700.00         | 700.00       |
| Reimbursable Expe       | enses                   |                        |             |                |              |
| Mileage - Reimb         | ursable                 |                        |             | 54.52          |              |
| Tools & Equipme         | ent                     |                        |             | 5,34           |              |
|                         | Total Reimburg          | ables                  |             | 59.86          | 59.86        |
| Unit Billing            |                         |                        |             |                |              |
| 00-WAI Vehicle Map      | le Plain                |                        |             |                |              |
| 01-Survey Supplies/     |                         |                        |             |                |              |
| 00-WAI Vehicle Gold     |                         |                        |             |                |              |
| 01-YSI - 6820 (Tem      | -                       |                        |             |                |              |
|                         |                         |                        |             |                | 175.96       |
|                         |                         |                        | Total Invoi | ice Amount     | \$3,471.62   |
|                         |                         |                        |             |                |              |

|                 | Current  | Prior     | Totai     |
|-----------------|----------|-----------|-----------|
| Billing Summary | 3,471.62 | 20,760.13 | 24,231.75 |

**Billing Summary** 

October 4, 2019 Invoice No: 11906922

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|                  |                        |                        |           | Proje           | ct Manager | Sarah Nalven |
|------------------|------------------------|------------------------|-----------|-----------------|------------|--------------|
| Project          | B1240-0208             | 2019 Lake M            | onitoring |                 |            |              |
| Professional Se  | rvices Through Sep     | <u>tember 30, 2019</u> |           |                 |            |              |
| Professional Pe  |                        |                        |           |                 |            |              |
|                  |                        |                        | Hours     | Rate            | Amount     |              |
| Dix, Alec        |                        |                        | 9.00      | 63.00           | 567.00     |              |
| Nalven, Sara     | h                      |                        | 17.50     | 108.00          | 1,890.00   |              |
| Strom, Jeffre    |                        |                        | 2.50      | 145.00          | 362.50     |              |
| Weis, Rena       |                        |                        | 3,50      | 108.00          | 378,00     |              |
|                  | Totals                 |                        | 32.50     |                 | 3,197.50   |              |
|                  | Total Labor            |                        |           |                 |            | 3,197.50     |
| Outside Service  | S                      |                        |           |                 |            |              |
| RMB Environ      | mental Laboratories, I | Inc.                   |           |                 | 54.00      |              |
|                  | Outside Servic         | es Total               |           |                 | 54.00      | 54.00        |
| Unit Billing     |                        |                        |           |                 |            |              |
| 00-WAI Vehicle G | olden Valley           |                        |           |                 |            |              |
| 01-Boat and Moto |                        |                        |           |                 |            |              |
| 01-Canoe/Kayak   |                        |                        |           |                 |            |              |
|                  | emp, DO, Cond, pH)     |                        |           |                 |            |              |
|                  |                        |                        |           |                 |            | 240.08       |
|                  |                        |                        | -         | Total Invoice A | Amount     | \$3,491.58   |
|                  |                        |                        |           |                 |            |              |
|                  |                        | Current                | Prior     | Total           |            |              |

3,491.58 13,427.79 16,919.37

October 7, 2019 Invoice No: 11906933

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|                          |                      |                     |                    | Proje                   | ct Manager         | Diane Spector |  |
|--------------------------|----------------------|---------------------|--------------------|-------------------------|--------------------|---------------|--|
| Project                  | B1240-0203           | 2019 Ed             | ucation and Outrea | ch                      |                    |               |  |
| Professional Serv        | <u>vices Through</u> | September 30, 2     | 019                |                         |                    |               |  |
| Phase                    | 01                   | General Educatio    | on                 |                         |                    |               |  |
| General Education        |                      |                     |                    |                         |                    |               |  |
| Professional Pers        | sonnel               |                     |                    |                         |                    |               |  |
|                          |                      |                     | Hours              | Rate                    | Amount             |               |  |
| Nalven, Sarah            |                      |                     | 3.60               | 108.00                  | 388.80             |               |  |
| Spector, Diane           |                      |                     | 6.10               | 188.00                  | 1,146.80<br>536.50 |               |  |
| Strom, Jeffrey           | Totals               |                     | 3.70<br>13.40      | 145.00                  | 2,072.10           |               |  |
|                          | Total Labo           | r                   | 13.40              |                         | 2,072.10           | 2,072.10      |  |
|                          |                      | •                   |                    | Phae                    | e Total            | \$2,072.10    |  |
|                          |                      |                     |                    | r na                    |                    | <i>\\\</i>    |  |
| — — — — — — — —<br>Phase | <br>02               |                     |                    |                         |                    |               |  |
| WMWA                     | 02                   | WHWA                |                    |                         |                    |               |  |
| Professional Pers        | sonnel               |                     |                    |                         |                    |               |  |
|                          |                      |                     | Hours              | Rate                    | Amount             |               |  |
| Spector, Diane           | 2                    |                     | .50                | 188,00                  | 94.00              |               |  |
| • •                      | Totals               |                     | .50                |                         | 94.00              |               |  |
|                          | Total Labo           | r                   |                    |                         |                    | 94.00         |  |
|                          |                      |                     |                    | Phas                    | se Total           | \$94.00       |  |
|                          |                      |                     |                    | Total Invoice /         | Amount             | \$2,166.10    |  |
| Billing Summary          |                      | Current<br>2,166.10 | Prior<br>23,744.88 | Total<br>25,910.98      |                    |               |  |
|                          |                      |                     |                    |                         |                    |               |  |
|                          | 51                   | C. Educi<br>U       | ation              | 1036.                   | 05                 |               |  |
|                          |                      |                     |                    | QU                      |                    |               |  |
|                          |                      | U                   | IMWA               | 94.                     |                    |               |  |
|                          |                      |                     |                    | 1,036.<br>94.<br>1,130. | 05                 |               |  |
|                          |                      |                     |                    | -                       |                    |               |  |
|                          | (                    | m Educi             | ation              | 1,036.                  | 05                 |               |  |
|                          |                      | -                   |                    | ,                       |                    |               |  |

October 7, 2019 Invoice No: 11906928

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|                   |                 |                       |           |           | Project Manager | Diane Spector |
|-------------------|-----------------|-----------------------|-----------|-----------|-----------------|---------------|
| Project           | B1240-0214      | 2019 Twin Lake C      | arp Manag | gement    |                 |               |
|                   | vices Through S | September 30, 2019    |           |           |                 |               |
| Phase             | 01              | Carp & SAV Management |           |           |                 |               |
| Carp & SAV Manag  | ement           |                       |           |           |                 |               |
| Professional Pers | sonnel          |                       |           |           |                 |               |
|                   |                 |                       | Hours     | Rate      | e Amount        |               |
| Claus, Aaron      |                 |                       | 1.50      | 120.00    | 180.00          |               |
| Nalven, Sarah     |                 |                       | .20       | 108.00    | 21.60           |               |
| Spector, Diane    |                 |                       | 26.60     | 188,00    | 5,000.80        |               |
| Walden, Britta    |                 |                       | .50       | 86.00     | 43.00           |               |
| •                 | Totals          |                       | 28.80     |           | 5,245.40        |               |
|                   | Total Labor     |                       |           |           |                 | 5,245.40      |
|                   |                 |                       |           |           | Phase Total     | \$5,245.40    |
|                   |                 |                       |           | Total Inv | oice Amount     | \$5,245.40    |
|                   |                 |                       |           |           |                 |               |
|                   |                 | Current               | Prior     |           | otal<br>40      |               |
| Billing Summary   |                 | 5,245.40              | 0.00      | 5,245     | .40             |               |

October 7, 2019 Invoice No: 11906929

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|                        |                    |                           |               |              | Project Manager | Diane Spector |
|------------------------|--------------------|---------------------------|---------------|--------------|-----------------|---------------|
| Project                | B1240-0215         | Biochar Filters O         | ngoing Mgmi   | t            |                 |               |
| -                      |                    | <u>September 30, 2019</u> | 0 0 0         |              |                 |               |
| Phase                  | 01                 | Ongoing Management        |               |              |                 |               |
| Ongoing Manager        |                    | ongoing hundgoment        |               |              |                 |               |
| Professional Pe        |                    |                           |               |              |                 |               |
| Troncosional Tel       | bonner             |                           | Hours         | Rate         | Amount          |               |
| Benser, Kenn           | oth                |                           | .50           | 108.00       |                 |               |
| Matthiesen, E          |                    |                           | .30           | 198.00       |                 |               |
| Nalven, Saral          |                    |                           | 7,30          | 108.00       |                 |               |
| Spector, Diar          |                    |                           | 30.30         | 188.00       |                 |               |
| Walden, Britt          |                    |                           | .50           | 86.00        | •               |               |
| Weis, Rena             | any                |                           | .40           | 108.00       | 43.20           |               |
| Zhang, Lu              |                    |                           | 2.50          | 120.00       | 300.00          |               |
| Zhang, La              | Totals             |                           | 41.90         |              | 7,004.20        |               |
|                        | Total Labo         | r                         |               |              |                 | 7,004.20      |
| <b>Outside Service</b> | S                  |                           |               |              |                 |               |
| CRI Recycline          | g Service, Inc. db | a CRI Envi                |               |              | 318.27          |               |
| <b>,</b>               | - ·                | ervices Total             |               |              | 318.27          | 318.27        |
|                        |                    |                           |               |              | Phase Total     | \$7,322.47    |
|                        |                    |                           | г             | otal Invo    | pice Amount     | \$7,322.47    |
|                        |                    |                           |               | _            |                 |               |
| Billing Summar         | У                  | Current<br>7,322.47       | Prior<br>0.00 | To<br>7,322. | tal<br>.47      |               |

October 7, 2019 Invoice No: 11906932

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|                           |                    |                           |                    | Pi               | roject Manager | Diane Spector |  |
|---------------------------|--------------------|---------------------------|--------------------|------------------|----------------|---------------|--|
| Project                   | B1240-0200         | Bass and Por              | nerleau Lakes      | Alum Treatm      | ent            |               |  |
| -                         | rvices Through :   | <u>September 30, 2019</u> |                    |                  |                |               |  |
| Phase                     | 02                 | Lake WQ Monitoring        |                    |                  |                |               |  |
| Lake WQ Monitor           |                    | Lake we nonitoring        |                    |                  |                |               |  |
| Professional Pe           |                    |                           |                    |                  |                |               |  |
| FIOLESSIONALI             | a sonner           |                           | Hours              | Rate             | Amount         |               |  |
|                           |                    |                           | 3.40               | 63.00            | 214,20         |               |  |
| Dix, Alec<br>Nalven, Sara | h                  |                           | 3.40<br>8.30       | 108.00           | 896.40         |               |  |
| Strom, Jeffre             |                    |                           | 1.50               | 145.00           | 217.50         |               |  |
| Strong Series             | -y<br>Totals       |                           | 13.20              | 115100           | 1,328.10       |               |  |
|                           | Total Labor        | r                         | 10120              |                  | _,             | 1,328.10      |  |
| Outside Service           | es                 |                           |                    |                  |                |               |  |
| RMB Enviror               | imental Laboratori | es, Inc.                  |                    |                  | 290.00         |               |  |
|                           | Outside Se         | rvices Total              |                    |                  | 290.00         | 290.00        |  |
| Unit Billing              |                    |                           |                    |                  |                |               |  |
| 00-WAI Vehicle (          | Golden Valley      |                           |                    |                  |                |               |  |
| Canoe                     |                    |                           |                    |                  |                |               |  |
| YSI - 6920 (Tem           | p, DO, Cond, pH)   |                           |                    |                  |                |               |  |
|                           |                    |                           |                    |                  |                | 145.30        |  |
|                           |                    |                           |                    | P                | hase Total     | \$1,763.40    |  |
|                           |                    |                           |                    | Total Invoi      | ce Amount      | \$1,763.40    |  |
|                           |                    |                           |                    |                  |                |               |  |
| Billing Summaı            | -y                 | Current<br>1,763.40       | Prior<br>36,708.96 | Tota<br>38,472.3 |                |               |  |

October 7, 2019 Invoice No: 11906934

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|  |  |                     |                      | Proj                          | ect Manager  | Diane Spector   |  |
|--|--|---------------------|----------------------|-------------------------------|--|-----------------|--|
| Project  | B1240-0212   | Shingle Creek       | SRP Reduction        | Project                       |  |                 |  |
|  | <u>ervices Through Se</u>  | eptember 30, 2019   |                      |                               |  |                 |  |
| Phase  | 02   | Filter Installation |                      |                               |  |                 |  |
| Filter Installation  | n  |                     |                      |                               |  |                 |  |
| Professional P   | ersonnel   |                     |                      |                               |  |                 |  |
|  |  |                     | Hours                | Rate                          | Amount   |                 |  |
| Scientist II   |  |                     |                      |                               |  |                 |  |
|  | er, Timothy  |                     | 2,00                 | 97.48                         | 194.96   |                 |  |
| Nalven   |  |                     | 1.70                 | 97.48                         | 165.72   |                 |  |
| Scientist III  |  |                     | 1.00                 | 107 50                        | 261.20   |                 |  |
| Kallio, I  |  |                     | 1.90                 | 137.52                        | 261.29   |                 |  |
|  | Totals   |                     | 5.60                 |                               | 621.97   | 621.97          |  |
|  | Total Labor  |                     |                      |                               |  | 021.37          |  |
| Outside Servic   | ces  |                     |                      |                               |  |                 |  |
| Northland E  | Excavating, LLC  |                     |                      |                               | 14,155.00  |                 |  |
|  | Outside Serv   | vices Total         |                      |                               | 14,155.00  | 14,155.00       |  |
| Unit Billing   |  |                     |                      |                               |  |                 |  |
| 00-WAI Vehicle   | Manlo Dlain  |                     |                      |                               |  |                 |  |
| 01-Survey Supp   |  |                     |                      |                               |  |                 |  |
| 01-3ulvey Supp   | mes/Equipment  |                     |                      |                               |  | 51.60           |  |
|  |  |                     |                      |                               |  |                 |  |
|  |  |                     |                      | Dha                           | co Total   | ¢14 979 57      |  |
|  |  |                     |                      | Pha                           | ise Total  | \$14,828.57     |  |
|  |  |                     |                      | Pha<br>                       | se Total<br>   | \$14,828.57<br> |  |
| Phase  | 03   | Monitoring          |                      | Pha<br>                       | nse Total<br>  | \$14,828.57<br> |  |
| Monitoring   |  | Monitoring          |                      | Pha<br>                       | nse Total<br>  | \$14,828.57<br> |  |
|  |  | Monitoring          |                      |                               |  | \$14,828.57     |  |
| Monitoring<br><b>Professional P</b>  | Personnel  | Monitoring          |                      | Pha<br>                       | nse Total<br>  | \$14,828.57     |  |
| Monitoring<br><b>Professional P</b><br>Scientist II  | Personnel  | Monitoring          |                      | Rate                          |  | \$14,828.57     |  |
| Monitoring<br><b>Professional P</b><br>Scientist II<br>Nalven  | P <b>ersonnel</b><br>, Sarah   | Monitoring          | 3.50                 | <b>Rate</b><br>97.48          | <b>Amount</b><br>341.18  | \$14,828.57     |  |
| Monitoring<br><b>Professional P</b><br>Scientist II<br>Nalven<br>Weis, F   | P <b>ersonnel</b><br>, Sarah<br>Rena   | Monitoring          |                      | Rate                          |  | \$14,828.57     |  |
| Monitoring<br>Professional P<br>Scientist II<br>Nalven<br>Weis, F<br>Scientist II  | P <b>ersonnel</b><br>, Sarah<br>Rena<br>I  | Monitoring          | 3.50                 | <b>Rate</b><br>97.48          | <b>Amount</b><br>341.18  | \$14,828.57     |  |
| Monitoring<br><b>Professional P</b><br>Scientist II<br>Nalven<br>Weis, F   | Personnel<br>, Sarah<br>Rena<br>I<br>Brian   | Monitoring          | 3.50<br>3.50         | <b>Rate</b><br>97.48<br>97.48 | <b>Amount</b><br>341.18<br>341.18  | \$14,828.57<br> |  |
| Monitoring<br>Professional P<br>Scientist II<br>Nalven<br>Weis, F<br>Scientist II  | P <b>ersonnel</b><br>, Sarah<br>Rena<br>I  | Monitoring          | 3.50<br>3.50<br>9.30 | <b>Rate</b><br>97.48<br>97.48 | <b>Amount</b><br>341.18<br>341.18<br>1,278.94  | \$14,828.57<br> |  |
| Monitoring<br><b>Professional P</b><br>Scientist II<br>Nalven<br>Weis, F<br>Scientist II<br>Kallio,                          | Personnel<br>, Sarah<br>Rena<br>I<br>Brian<br>Totals<br><b>Total Labor</b>   | Monitoring          | 3.50<br>3.50<br>9.30 | <b>Rate</b><br>97.48<br>97.48 | <b>Amount</b><br>341.18<br>341.18<br>1,278.94  |                 |  |
| Monitoring<br>Professional P<br>Scientist II<br>Nalven<br>Weis, F<br>Scientist II<br>Kallio,                                 | Personnel<br>, Sarah<br>Rena<br>I<br>Brian<br>Totals<br><b>Total Labor</b><br>ces  | -                   | 3.50<br>3.50<br>9.30 | <b>Rate</b><br>97.48<br>97.48 | <b>Amount</b><br>341.18<br>341.18<br>1,278.94<br>1,961.30                            |                 |  |
| Monitoring<br>Professional P<br>Scientist II<br>Nalven<br>Weis, F<br>Scientist II<br>Kallio,                                 | Personnel<br>, Sarah<br>Rena<br>I<br>Brian<br>Totals<br><b>Total Labor</b><br>ces<br>onmental Laboratorie  | rs, Inc.            | 3.50<br>3.50<br>9.30 | <b>Rate</b><br>97.48<br>97.48 | <b>Amount</b><br>341.18<br>341.18<br>1,278.94  | 1,961.30        |  |
| Monitoring<br>Professional P<br>Scientist II<br>Nalven<br>Weis, F<br>Scientist II<br>Kallio,<br>Outside Servio<br>RMB Enviro | Personnel<br>, Sarah<br>Rena<br>I<br>Brian<br>Totals<br><b>Total Labor</b><br>ces<br>onmental Laboratorie<br><b>Outside Ser</b>                    | rs, Inc.            | 3.50<br>3.50<br>9.30 | <b>Rate</b><br>97.48<br>97.48 | <b>Amount</b><br>341.18<br>341.18<br>1,278.94<br>1,961.30<br>372.00                  | 1,961.30        |  |
| Monitoring<br>Professional P<br>Scientist II<br>Nalven<br>Weis, F<br>Scientist II<br>Kallio,<br>Outside Servio<br>RMB Enviro | Personnel<br>, Sarah<br>Rena<br>I<br>Brian<br>Totals<br><b>Total Labor</b><br>ces<br>onmental Laboratorie<br><b>Outside Ser</b><br><b>Expenses</b> | rs, Inc.            | 3.50<br>3.50<br>9.30 | <b>Rate</b><br>97.48<br>97.48 | <b>Amount</b><br>341.18<br>341.18<br>1,278.94<br>1,961.30<br>372.00<br><b>372.00</b> | 1,961.30        |  |
| Monitoring<br>Professional P<br>Scientist II<br>Nalven<br>Weis, F<br>Scientist II<br>Kallio,<br>Outside Servio<br>RMB Enviro | Personnel<br>, Sarah<br>Rena<br>I<br>Brian<br>Totals<br><b>Total Labor</b><br>ces<br>onmental Laboratorie<br><b>Outside Ser</b>                    | rs, Inc.            | 3.50<br>3.50<br>9.30 | <b>Rate</b><br>97.48<br>97.48 | <b>Amount</b><br>341.18<br>341.18<br>1,278.94<br>1,961.30<br>372.00                  | 1,961.30        |  |

| Tools & Ed<br>Phase<br>Evaluation<br><b>Professional</b><br>Scientist | <b>Total Re</b>           | imbursables |                    | Phase              | 36.55<br><b>45.83</b><br>• Total | 45.83<br>\$2,379.13<br> |
|---|---------------------------|-------------|--------------------|--------------------|----------------------------------|-------------------------|
| Phase<br>Evaluation<br><b>Professional</b><br>Scientist 1             | <b>Total Re</b>           |             |                    | Phase              |                                  |                         |
| Evaluation<br>Professional<br>Scientist I                             |                           | Evaluation  |                    | Phase              | • Total<br>                      | \$2,379.13<br>          |
| Evaluation<br>Professional<br>Scientist I                             |                           | Evaluation  |                    |                    |                                  |                         |
| Professional<br>Scientist 1   | Personnel                 |             |                    |                    |                                  |                         |
| Scientist   | Personnel                 |             |                    |                    |                                  |                         |
|   |                           |             |                    |                    |                                  |                         |
|   |                           |             | Hours              | Rate               | Amount                           |                         |
|   |                           |             |                    |                    |                                  |                         |
| Kallio  | , Brian                   |             | 4.60               | 137.52             | 632.59                           |                         |
|   | Totals                    | _           | 4,60               |                    | 632.59                           | 632,59                  |
|   | Total La                  | bor         |                    |                    |                                  | 032.39                  |
|   |                           |             |                    | Phase              | e Total                          | \$632.59                |
| Information S<br><b>Professional</b>                                  | -                         |             |                    |                    |                                  |                         |
|   |                           |             | Hours              | Rate               | Amount                           |                         |
| Scientist<br>Nalve  | II<br>en, Sarah           |             | 3,20               | 97.48              | 311.94                           |                         |
| Scientist   |                           |             |                    |                    |                                  |                         |
| Kallic  | , Brian                   |             | 2.60               | 137.52             | 357.55<br>669.49                 |                         |
|   | Totals<br><b>Total La</b> | har         | 5.80               |                    | 005.49                           | 669,49                  |
|   | rotal La                  | DOI         |                    |                    |                                  |                         |
|   |                           |             |                    | Phase Total        |                                  | \$669.49                |
|   |                           |             |                    | Total Invoice A    | mount                            | \$18,509.78             |
|   |                           | Current     | Prior<br>54,747.51 | Total<br>73,257.29 |                                  |                         |

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|               |                                       | 3235 Fernbrook Lane Plymouth MN<br>55447 |                                       |        |          |  |
|---------------|---------------------------------------|--|---------------------------------------|--------|----------|--|
| You           | r Virtual Administrat                 | ori                                      |                                       |        |          |  |
|               |                                       |  |                                       |        |          |  |
|               |                                       |  |                                       |        |          |  |
|               | Shingle Creek Watershed Management Co | nmissio                                  | n                                     |        |          |  |
|               | 3235 Fernbrook Lane                   |  |                                       |        |          |  |
|               | Plymouth MN 55447                     |  |                                       |        |          |  |
|               |                                       |  |                                       | 7-Oct  | -19      |  |
| Re:           | 2019 WMWA General Expense and Wate    | rshed PR                                 | EP                                    |        |          |  |
| <u></u>       |                                       |  |                                       |        |          |  |
|               | Description                           | Rate                                     | Hours/ No.                            | Amount | Total    |  |
| General Expe  |                                       |  |                                       |        |          |  |
| Secretarial   |                                       | 55.00                                    | 0.08                                  | 4.40   |          |  |
| Secretarial   |                                       | 50.00                                    |                                       | -      |          |  |
| Administrativ | /e                                    | 60.00                                    | 1.85                                  | 111.00 |          |  |
| Administrativ | ve - website, Facebook, Twitter       | 60.00                                    |                                       | -      |          |  |
| Offsite, WM   | WA meetings, Blue Thumb, Watershed    |  |                                       |        |          |  |
| Partners, Ho  | ome Expo, Henn County, city events    | 70.00                                    | 1.17                                  | 81.90  |          |  |
| Website host  | ting, domain registration one year    | 1.00                                     |                                       | -      |          |  |
| Reimbursables |                                       |  | 35.00                                 | 35.00  |          |  |
|               | Total General Expense                 |  |                                       |        | 232.30   |  |
|               |                                       |  |                                       |        |          |  |
| Watershed F   | PREP                                  |  |                                       |        |          |  |
| Secretarial   |                                       | 55.00                                    |                                       |        |          |  |
| Administrativ | ve                                    | 60.00                                    |                                       |        |          |  |
| Offsite       |                                       | 70.00                                    |                                       |        |          |  |
| Reimbursabl   |                                       | 1.00                                     | ·                                     |        |          |  |
|               | Total Watershed PREP                  |  |                                       |        |          |  |
|               |                                       |  | · · · · · · · · · · · · · · · · · · · |        | 232.30   |  |
|               | Total this invoice<br>Partner Share   | ,,                                       |                                       |        | 58.08    |  |
|               | Partner Share                         |  | <u> </u>                              |        |          |  |
|               |                                       |  |                                       |        | <u> </u> |  |
| e             |                                       |  |                                       |        | <u> </u> |  |
|               |                                       |  |                                       |        |          |  |
|               |                                       |  |                                       |        |          |  |
|               |                                       |  |                                       |        |          |  |
|               | · · · · · · · · · · · · · · · · · · · |  | 1                                     |        |          |  |
|               |                                       |  |                                       |        |          |  |
|               |                                       |  |                                       |        |          |  |
|               | · · · · · · · · · · · · · · · · · · · |  |                                       |        |          |  |
|               |                                       |  |                                       |        |          |  |
|               |                                       |  |                                       |        |          |  |
|               |                                       |  |                                       |        |          |  |
|               |                                       | 1  | 1                                     |        |          |  |



3235 Fernbrook Lane Plymouth MN 55447

Shingle Creek / West Mississippi Watershed Management Commissions 3235 Fernbrook Lane Plymouth, MN 55447

October 7, 2019

|                                   |        |       | Shingle Creek |        | West Mississippi |        |        | Total Project Area |           |           |
|-----------------------------------|--------|-------|---------------|--------|------------------|--------|--------|--------------------|-----------|-----------|
|                                   | Share  | G/L   |               |        |                  |        |        |                    | SC        | WM        |
| Administrative                    |        | 53001 | 0.50          | 55.00  | 27.50            | 0.50   | 55.00  | 27.50              |           |           |
| Administrative                    | 70-30  | 53001 | 13.50         | 55.00  | 519.75           |        | 55.00  | 222.75             |           |           |
| Administrative                    |        | 53001 | 3.46          | 60.00  | 207.60           | 4.97   | 60.00  | 298.20             |           |           |
| Administrative                    | 70-30  | 53001 | 59.39         | 60.00  | 2,494.38         |        | 60.00  | 1,069.02           |           |           |
| Admin - Offsite                   | 70-30  | 53001 | 3.32          | 70.00  | 162.68           |        | 70.00  | 69.72              |           |           |
| Office Support                    | 70-30  | 53001 | 10.83         | 200.00 | 1,516.20         |        | 200.00 | 649.80             |           |           |
| Data Processing/File Mgmt         |        | 53001 | 0.50          | 55.00  | 27.50            |        | 55.00  | -                  |           |           |
| Admin Reimbursables               |        | 53001 | 296.03        | 1.00   | 296.03           | 113.30 | 1.00   | 113.30             | 5,251.640 | 2,450.290 |
| Bookkeeping                       | 80-20  | 54022 | 1.75          | 60.00  | 84.00            |        | 60.00  | 21.00              |           |           |
| Bookkeeping                       |        | 54022 | 1.50          | 60.00  | 90.00            | 0.50   | 60.00  | 30.00              |           |           |
| Audit Prep                        |        | 54022 |               | 60.00  | -                |        | 60.00  | -                  | 174.000   | 51.000    |
| Project / WCA Reviews - Admin     |        | 53002 | 0.17          | 60.00  | 10.20            | 0.75   | 60.00  | 45.00              |           |           |
| Reimbursable Expenses             |        | 53002 | 32.16         | 1.00   | 32.16            | 75.07  | 1.00   | 75.07              | 42.360    | 120.070   |
| Education - Admin                 | 50-50  | 57008 |               | 60.00  | -                |        | 60.00  | -                  |           |           |
| Education - Admin - Offsite       | 50-50  | 57008 | 2.42          | 70.00  | 84.70            |        | 70.00  | 84.70              |           |           |
| Website                           | 50-50  | 57008 | 1.25          | 60.00  | 37.50            |        | 60.00  | 37.50              |           |           |
| Renew website domain              | 50-50  | 57008 |               | 1.00   | -                |        | 1.00   | -                  |           |           |
| Education Reimbursables           | 50-50  | 57008 | 40.12         | 1.00   | 40.12            | 41.12  | 1.00   | 41.12              | 162.320   | 163.320   |
| Engrg Support 3G Plan - Secre     | 70-30  | 53004 |               | 55.00  | -                |        | 55.00  | -                  |           |           |
| Engrg Support 3G Plan - Admin     | 70-30  | 53004 | 2.65          | 60.00  | 111.30           |        | 60.00  | 47.70              |           |           |
| Engrg Support 3G Plan - Offiste   | 70-30  | 53004 |               | 65.00  | -                |        | 65.00  | -                  |           |           |
| Engrg Support 3G Plan Rembursal   | oles   | 53004 | 28.31         | 1.00   | 28.31            | 12.13  | 1.00   | 12.13              | 139.610   | 59.830    |
| Engineering Support - Admin       |        | 53004 |               | 55.00  | -                |        | 55.00  | -                  |           |           |
| Engineering Support - Admin       |        | 53004 | 6.06          | 60.00  | 363.60           |        | 60.00  | -                  |           |           |
| Engineering Support - Admin       | 70-30  | 53004 | 14.35         | 60.00  | 602.70           |        | 60.00  | 258.30             |           |           |
| Engineering Support - Offiste     | 70-30  | 53004 | 0.93          | 70.00  | 45.57            |        | 70.00  | 19.53              |           |           |
| Engineering Support Rembursable   | s      | 53004 | 860.91        | 1.00   | 860.91           | 66.68  | 1.00   | 66.68              | 1,872.780 | 344.510   |
| Engineering Support - CIP Admin   |        | 53004 |               | 60.00  | -                |        | 60.00  | -                  |           |           |
| Engineering Support - CIP Admin   | 50-50  | 53004 | 3.80          | 60.00  | 114.00           |        | 60.00  | 114.00             |           |           |
| Engineering Support - CIP Offsite | 50-50  | 53004 | 0.18          | 70.00  | 6.30             |        | 70.00  | 6.30               |           |           |
| Engineering Support - CIP Rembur  | sables | 53004 | 44.32         | 1.00   | 44.32            | 56.83  | 1.00   | 56.83              | 164.620   | 177.130   |

7,807.330 3,366.150

#### West Mississippi Watershed Management Commission 2019 Treasurer's Report

|   | 2019<br>Budget | September  | October   | %age YTD | 2019 YTD     |
|---|----------------|------------|-----------|----------|--------------|
| REVENUE   |                |            |           |          |              |
| Application Fees  | 20,000         | 2,200.00   |           | 85.50    | 17,100.00    |
| Assessments   | 153,600        |            |           | 100.00   | 153,600.00   |
| Interest & Dividend Income  | 2,000          | 835.53     |           | 437.11   | 8,742.22     |
| Reserve - Flood Mapping   | 25,000         |            |           | 0.00     | -            |
| Miscellaneous Income  |                |            |           |          | -            |
| Transfer to (from) CIPs (see CIP Tracker page)                        |                |            |           |          | 26,800.68    |
| To (From) Reserve   |                |            |           |          | -            |
| TOTAL REVENUE   | 200,600        | 3,035.53   | -         |          | 206,242.90   |
| EXPENSES  |                |            |           |          |              |
| ADMINISTRATION  |                |            |           |          |              |
| Administrative Services   | 31,000         | 2,426.96   | 2,450.29  | 69.02    | 21,395.68    |
| Engineering Support   | 4,500          | 228.61     | 672.26    | 81.75    | 3,678.59     |
| Project Reviews   | 1,500          | 110.55     | 120.07    | 59.88    | 898.25       |
| ENGINEERING   |                |            |           |          |              |
| Administration  | 30,000         | 1,256.00   | 2,272.00  | 75.91    | 22,773.38    |
| Grant Application Writing   | 1,500          | 207.40     | 206.80    | 27.61    | 414.20       |
| Project Review  | 27,000         | 2,756.10   | 5,047.10  | 96.19    | 25,970.93    |
| LEGAL   | · · · ·        | · · · · ·  | · · · ·   | <b>_</b> |              |
| Legal Services  | 5,000          | 488.20     | 347.50    | 56.69    | 2,834.50     |
| MISCELLANEOUS   | ,              |            |           | <b>_</b> | ,            |
| Bookkeeping   | 2,800          | 160.20     | 51.00     | 69.95    | 1,958.61     |
| Audit   | 5,000          |            |           | 90.00    | 4,500.00     |
| Insurance & Bonding   | 2,800          |            |           | 89.93    | 2,518.00     |
| Meeting Expense   | 2,500          | 123.40     |           | 51.60    | 1,289.99     |
| PROJECTS  | 2,000          | .20.10     |           | 0.100    | .,200.000    |
| Macroinvertebrate Monitoring  | 1,000          |            |           | 0.00     | -            |
| Volunteer Wetland Monitoring (WHEP)                                   | 2,000          |            |           | 0.00     | -            |
| Outfall and Stream Monitoring   | 18,000         | 1,013.31   | 1,592.10  | 73.23    | 13,182.24    |
| Annual Water Quality Report   | 6,000          | .,         | .,002.10  | 99.99    | 5,999.65     |
| Water Quality Education   | -,             |            |           |          | -,           |
| Education   | 15,000         | 546.71     | 1,199.37  | 99.17    | 14,875.18    |
| Rain Garden Workshops   | 2,000          |            | .,        | 100.00   | 2,000.00     |
| Education Grants  | 500            |            |           | 0.00     | _,           |
| WMWA General Programs   | 5,000          |            |           | 60.00    | 3,000.00     |
| WMWA Educators/Watershed Prep   | 4,500          |            |           | 44.44    | 2,000.00     |
| WMWA Special Projects   | 2,000          |            |           | 0.00     | ,000100      |
| Third Gen Plan/amendments   | 1,000          | 509.57     | 323.03    | 126.84   | 1,268.37     |
| Contribution to Construction/Grant Match                              | 5,000          | 000.01     | 020.00    | 0.00     | -            |
| Flood modeling and mapping  | 25,000         |            |           | 0.00     | _            |
| Transfer to (from)CIPs  | 20,000         | 128.47     |           | 0.00     | 128.47       |
| To (from) Reserves  |                | 120.41     |           |          | -            |
|   | 200,600        | 9,955.48   | 14,281.52 |          | 130,686.04   |
| CASH SUMMARY  | 200,000        | 3,000.70   | . ,201.02 |          | 100,000.04   |
| 4M Fund Balance at 12/31/18   |                |            |           |          | 479,512.33   |
| Plus Revenue Received to Date   |                |            |           | ł        | 206,787.19   |
| Minus Claims Approved to Date   |                |            |           |          | (132,627.84) |
| Minus Claims Approved to Date<br>Minus Claims Presented Current Month |                |            |           |          | (132,627.64) |
| Fund Balance  |                | 553,671.68 |           |          | 539,390.16   |
|   |                | 555,671.68 |           |          | 555,550.10   |

| West Mississippi Watershed Management Commission |
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| 2019 Treasurer's Report                          |

| Claims Presented<br>October 10, 2019           | General<br>Ledger Acct<br>No | September | October  |          |
|--|------------------------------|-----------|----------|----------|
|  |                              |           |          | Total    |
| Kennedy & Graven                               |                              |           |          | 347.50   |
| Legal - General                                | 52001                        |           | 347.50   |          |
| ECM Publishers                                 |                              |           |          | 150.6    |
| Hearing Notice-River Park Stormwater Improveme | 53004                        |           | 150.62   |          |
| Wenck Associates                               |                              |           |          | 10,417.2 |
| General Engineering                            | 51001                        |           | 2,272.00 |          |
| Project Reviews                                | 51002                        |           | 5,047.10 |          |
| Project Management Plan                        | 51003                        |           |          |          |
| Grant Applica/Research                         | 51005                        |           | 206.80   |          |
| Plan Amendment                                 | 51007                        |           | 263.20   |          |
| Education Program                              | 57008                        |           | 1,036.05 |          |
| Intensive BMPs                                 | 57011                        |           |          |          |
| Annual Water Quality Report                    | 58002                        |           |          |          |
| Water Monitoring Program                       | 58011                        |           | 1,592.10 |          |
| Judie Anderson's Secretarial Service           |                              |           |          | 3,366.1  |
| Administration                                 | 53001                        |           | 2,450.29 |          |
| Bookkeeping                                    | 54002                        |           | 51.00    |          |
| Project and WCA Review Support                 | 53002                        |           | 120.07   |          |
| Education Programs                             | 57008                        |           | 163.32   |          |
| Engineering Support                            | 53004                        |           | 344.51   |          |
| Engineering Support - CIPs                     | 53004                        |           | 177.13   |          |
| Engineering Support - Plan Amendment           | 53007                        |           | 59.83    |          |
| Total Claims                                   |                              |           |          | 14,281.5 |
| - Indie Artuson                                |                              |           |          |          |
| Judie A Anderson, Deputy Treasurer             |                              |           |          |          |
|  |                              |           |          |          |

## Kennedy & Graven, Chartered

200 South Sixth Street, Suite 470 Minneapolis, MN 55402

(612) 337-9300 41-1225694 September 20, 2019 Statement No. 150445

West Mississippi Watershed Management Commission

JASS - Watershed Administrators 3235 Fernbrook Lane Plymouth, MN 55447

Through August 31, 2019

WE405-00001 General

347.50

Total Current Billing: 347.50

I declare, under penalty of law, that this account, claim or demand is just and correct and that no part of it has been paid.

2

Signature of Claimant

## Page: 1 Kennedy & Graven, Chartered

200 South Sixth Street, Suite 470 Minneapolis, MN 55402

West Mississippi Watershed

August 31, 2019

WE405-00001 General

| Through Aug<br>For All Legal |           |         | vs:  |           | Hours | Amount |
|------------------------------|-----------|---------|--|-----------|-------|--------|
| 8/8/2                        | 2019      | TJG     | Prepare for, travel to, and attend meeting |           | 1.70  | 341.70 |
|                              |           |         | Total                                      | Services: | \$    | 341.70 |
| For All Disbur               | sements A | s Follo | ws:  |           |       |        |
| 8/8                          | /2019     |         | Troy J. Gilchrist; Mileage expense         |           |       | 5.80   |
|                              |           |         | Total Disbursements:                       | :         | \$    | 5.80   |
|                              |           |         |  |           |       |        |

Total Services and Disbursements: \$ 347.50

| LOCIVI Coon Rapids, MN 55433   Address Service Requested 10/3/2019   Invoice Number Ad Number   728747 978778   Terms 60 days from Statement   SHINGLE CREEK WATERSHED MGMT COMM Check Number   ATTN: JUDIE ANDERSON 3235 FERNBROOK LN N |            | Publi      | shers, Inc.<br>oon Rapids Blvd. |           | PLEASE CHECK BOX IF ADDRESS CHANGED<br>& INDICATE NEW ADDRESS |                 |                                      |   |  |
|--|------------|------------|---------------------------------|-----------|---|-----------------|--------------------------------------|---|--|
| L L L L L L L L L L L L L L L L L L L  |            | 4095 C     | oon Rapids Blvd.                |           |   |                 | l Inv                                | oice Date   |  |
| Invoice Number Ad Number   728747 978778   728747 978778   Go days from Statement 60 days from Statement   SHINGLE CREEK WATERSHED MGMT COMM Check Number   ATTN: JUDIE ANDERSON 3235 FERNBROOK LN N                                     |            | V L Coon F | apids, MN 55433                 |           |   |                 | 1                                    | 0/3/2019  |  |
| Terms   60 days from Statement   SHINGLE CREEK WATERSHED MGMT COMM   ATTN: JUDIE ANDERSON   3235 FERNBROOK LN N  |            |            |                                 |           |   | Г               | Invoice Numb                         | er Ad Number  |  |
| 60 days from Statement<br>60 days from Statement<br>Check Number Amount Paid<br>Check Number Amount Paid<br>2335 FERNBROOK LN N  |            | INVO       | ICE                             |           |   | ļ               | 728747                               | 978778  |  |
| SHINGLE CREEK WATERSHED MGMT COMM<br>ATTN: JUDIE ANDERSON<br>3235 FERNBROOK LN N   |            |            |                                 |           |   | ſ               |                                      | Terms   |  |
| SHINGLE CREEK WATERSHED MGMT COMM<br>ATTN: JUDIE ANDERSON<br>3235 FERNBROOK LN N   |            |            |                                 |           |   | Ŀ               | 60 days                              | from Statement  |  |
| ATTN: JUDIE ANDERSON<br>3235 FERNBROOK LN N  |            |            |                                 | Che       | ck Number   | Amount Paid     |                                      |   |  |
| 3235 FERNBROOK LN N  |            |            |                                 |           |   |                 |                                      |   |  |
| PLYMOUTH, MN 55447   | 3235 FERNB | ROOK LN N  |                                 |           | Accour  | L<br>nt #       | 421129                               | \$301.24  |  |
| ACCOUNT NUMBER START DATE STOP DATE EDITION DATE ACCOUNT REPRESENTATIVE  |            | START DATE | STOP DATE                       |           | NA POWAL STRATE   | CHARLES CHARLES | As been deaded on the set of the set | And the second se |  |
| 421129 09/26/19 10/03/19 10/3/2019 Osseo Legals 763-691-6001   | 421129     | 09/26/19   | 10/03/19                        | 10/3/2019 | Os  | sseo Lo         | egals 763-691-                       | 6001  |  |

Please return the upper p se visit: https://crm.apgecm.com/BVVVVA/ or call 763-712

| PUBLICATION    | DATE       | AD#    | CLASS. | DESCRIPTI     | ON/TAG LINE TYPE | SIZE       | QTY/-<br>TIMES | AMOUNT |
|----------------|------------|--------|--------|---------------|------------------|------------|----------------|--------|
| Osseo MG Press | 10/03/2019 | 978778 | 150    | October 10 PH | L                | 1.0 X 8.33 | 2              | 301.24 |

SC - 150.62 WM - 150.62

| Net Amount | 301.24 |
|------------|--------|
| Shipping   | 0.00   |
| Тах        | 0.00   |
| Amount Due | 301.24 |

728747



AGANG FREUSH





\$30 charge assessed for returned checks. Report errors within 5 days to ensure consideration. Unpaid balances over 30 days past due will incur a 1.5% finance charge per month (Minimum .50 per month).

#### AFFIDAVIT OF PUBLICATION

STATE OF MINNESOTA ) <sub>ss</sub> COUNTY OF HENNEPIN

Darlene MacPherson being duly sworn on an oath, states or affirms that he/she is the Publisher's Designated Agent of the newspaper(s) known as:

Osseo MG Champlin Dayton Press

with the known office of issue being located in the county of:

HENNEPIN

with additional circulation in the counties of: HENNEPIN

and has full knowledge of the facts stated below:

- (A) The newspaper has complied with all of the requirements constituting qualification as a qualified newspaper as provided by Minn. Stat. §331A.02.
- (B) This Public Notice was printed and published in said newspaper(s) once each week, for 2 week(s); the first insertion being on 09/26/2019 and the last insertion being on 10/03/2019.

MORTGAGE FORECLOSURE NOTICES Pursuant to Minnesota Stat. §580.033 relating to the publication of mortgage foreclosure notices: The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

B٧ Designated Agent

Subscribed and sworn to or affirmed before me on 10/03/2019 by Darlene MacPherson.

afleren Notary Public MARLENE M. MITCHELL My Commission Expires Jan 31, 2020 Notary Public-Minnesota

20.0

Ad ID 978778

Rate Information: (1) Lowest classified rate paid by commercial users for comparable space: \$17.90 per column inch

SHINGLE CREEK WATERSHED NOTICE OF PUBLIC MEETING SHINGLE CREEK WATERSHED MANAGEMENT COMMISSION WEST MISSISSIPPI WATERSHED MANAGEMENT COMMISSION

TO WHOM IT MAY CONCERN: Notice is hereby given that the Shingle Creek Watershed Management Commission and the West Mississippi Watershed Management Commission will meet at Edinburgh USA, 8700 Edinbrook Crossing, Brooklyn Park, MN, on Thursday, October 10, 2019, at approximately 12:45 p.m., or as soon thereafter as the matter may be heard, for a public meeting on proposed revisions to the Com-missions' Capital Improvement Program (CIP) adding two new projects.

In the Shingle Creek watershed the amendment would add the Plymouth Enhanced Street Sweeper to the 2020 CIP at a cost of \$350,000.

In the West Mississippi watershed the amendment would add the River Park Stormwater Improvements project to the 2020 CIP at a cost of \$485,000.

The Shingle Creek watershed includes parts of the cities of Brooklyn Center, Brooklyn Park, Crystal, Maple Grove, Minneapolis, New Hope, Osseo, Plymouth and Robbinsdale. The West Mississippi watershed includes parts of the cities of Brooklyn Center, Brooklyn Park, Champlin, Maple Grove and Osseo,

Persons who desire to be heard with reference to the proposed amendment will be heard at this meeting. Written comments may be submitted to the chairs of the Shingle Creek and West Mississippi Commissions, c/o JASS, 3235 Fernbrook Lane, Plymouth, MN 55447, or emailed to judle@ jass.biz. Auxillary aids for persons with handicaps are available upon request at least seven days in advance. Please contact Judie Anderson at 763-553-1144 to make arrangements. /s/ Andy Polzin, Chair Shingle Creek Watershed Management Commission /s/ Gerry Butcher, Chair

West Mississippi Watershed Management Commission By order of the Shingle Creek Watershed Management Commission and the West Mississippi Watershed Management Commission Published in The Press

September 26, October 3, 2019 978778

October 7, 2019 Invoice No: 11906916

Ms. Judie Anderson West Mississippi Watershed Mgmt. Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|             |                          |                          | Pr                   | oject Manager | Edward Matthiesen |
|-------------|--------------------------|--------------------------|----------------------|---------------|-------------------|
| Project     | B1241-0073               | 2019 General Engineering |                      |               |                   |
| Professiona | al Services Through Sept | <u>ember 30, 2019</u>    |                      |               |                   |
| Professiona | al Personnel             |                          |                      |               |                   |
|             |                          | Hours                    | Rate                 | Amount        |                   |
| Matthies    | sen, Edward              | 1.60                     | 198.00               | 316.80        |                   |
| Spector,    | , Diane                  | 10.40                    | 188.00               | 1,955.20      |                   |
|             | Totals                   | 12.00                    |                      | 2,272.00      |                   |
|             | Total Labor              |                          |                      |               | 2,272.00          |
|             |                          |                          | Total Invoice Amount |               | \$2,272.00        |
|             |                          |                          |                      |               |                   |
|             |                          |                          |                      |               |                   |

|                 | Current  | Prior     | Total     |
|-----------------|----------|-----------|-----------|
| Billing Summary | 2,272.00 | 20,501.38 | 22,773.38 |

October 7, 2019 Invoice No: 11906930

Ms. Judie Anderson West Mississippi Watershed Mgmt. Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|              |                      |                        |            | Projec           | t Manager | Diane Spector |
|--------------|----------------------|------------------------|------------|------------------|-----------|---------------|
| Project      | B1241-0074           | 2019 Grant W           | riting     |                  |           |               |
| Professional | Services Through Sep | <u>tember 30, 2019</u> |            |                  |           |               |
| Professional | Personnel            |                        |            |                  |           |               |
|              |                      |                        | Hours      | Rate             | Amount    |               |
| Spector, I   | Diane                |                        | 1.10       | 188.00           | 206.80    |               |
| ·            | Totals               |                        | 1.10       |                  | 206.80    |               |
|              | Total Labor          |                        |            |                  |           | 206.80        |
|              |                      |                        | r          | otal Invoice A   | \$206.80  |               |
|              |                      |                        |            |                  |           |               |
|              |                      | <b>.</b> .             | <b>.</b> . | <b>T</b> . t . l |           |               |

|                 | Current | Prior  | Total  |
|-----------------|---------|--------|--------|
| Billing Summary | 206.80  | 207.40 | 414.20 |

October 7, 2019 Invoice No: 11906917

Ms. Judie Anderson West Mississippi Watershed Mgmt. Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|   |             |                           |                              | Proje                 | ect Manager            | Edward Matthiesen |
|---|-------------|---------------------------|------------------------------|-----------------------|------------------------|-------------------|
| Project B1  | 241-0076    | 2019 Project Revi         | ews                          |                       |                        |                   |
| Professional Service  | s Through S | eptember 30, 2019         |                              |                       |                        |                   |
| <br>Phase 01  |             | 2019 General Project Rev  | iews                         |                       |                        |                   |
| 2019 General Project F  | Reviews     |                           |                              |                       |                        |                   |
| Professional Person   | nel         |                           |                              |                       |                        |                   |
|   |             |                           | Hours                        | Rate                  | Amount                 |                   |
| Matthiesen, Edwa  | rd          |                           | 1.80                         | 198.00                | 356.40                 |                   |
| Nalven, Sarah   |             |                           | .20                          | 108.00                | 21,60                  |                   |
| Spector, Diane  |             |                           | 1.30                         | 188.00                | 244.40                 |                   |
|   | Totals      |                           | 3.30                         |                       | 622.40                 |                   |
|   | Total Labor |                           |                              |                       |                        | 622.40            |
|   |             |                           |                              | Phas                  | se Total               | \$622.40          |
|   |             |                           |                              |                       |                        |                   |
| Phase 02  |             | 2019 WCA Administration   |                              |                       |                        |                   |
| 2019 WCA Administrat<br>Professional Person                   |             |                           |                              |                       |                        |                   |
| Professional Person   |             |                           | Hours                        | Rate                  | Amount                 |                   |
| Distuist Manahon  |             |                           | 5.50                         | 120.00                | 660,00                 |                   |
| Dietrich, Meaghan   | '<br>Totals |                           | 5.50                         | 120.00                | 660.00                 |                   |
|   | Total Labor |                           | 5.50                         |                       | 000.00                 | 660.00            |
|   |             |                           |                              |                       |                        |                   |
|   |             |                           |                              | Pha                   | se Total               | \$660.00          |
|   |             | TH 252 Reconstruction     |                              |                       |                        |                   |
| TH 252 Reconstructior   | า           |                           |                              |                       |                        |                   |
| Professional Person   | nel         |                           |                              |                       |                        |                   |
|   |             |                           | Hours                        | Rate                  | Amount                 |                   |
| Nalven, Sarah   |             |                           | 2,80                         | 108.00                | 302.40                 |                   |
|   | Totals      |                           | 2.80                         |                       | 302.40                 |                   |
|   | Total Labor |                           |                              |                       |                        | 302.40            |
|   |             |                           |                              | Pha                   | se Total               | \$302.40          |
|   |             |                           |                              |                       |                        |                   |
|   |             |                           |                              |                       |                        |                   |
|   | 9005        | Data Recognition Center / | Addition                     |                       |                        |                   |
| Data Recognition Cent   | er Addition | Data Recognition Center / | Addition                     | =                     |                        |                   |
| Data Recognition Cent   | er Addition | Data Recognition Center / | <br>Addition<br><b>Hours</b> |                       |                        |                   |
| Data Recognition Cent   | er Addition | Data Recognition Center / |                              | <b>Rate</b><br>108.00 | <b>Amount</b><br>10.80 |                   |
| Data Recognition Cent<br>Professional Person<br>Nalven, Sarah | er Addition | Data Recognition Center / | Hours                        |                       |                        |                   |

| oject              | B1241-0076           | 2019 Project Re     | views               |                    | Invo             | ice 1190   |
|--------------------|----------------------|---------------------|---------------------|--------------------|------------------|------------|
|                    |                      |                     |                     | Phase              | e Total          | \$10.80    |
| <br>ase            |                      |                     |                     |                    |                  |            |
|                    | ceptor Phase II      |                     |                     |                    |                  |            |
|                    | nal Personnel        |                     |                     |                    |                  |            |
|                    |                      |                     | Hours               | Rate               | Amount           |            |
| Matthi             | esen, Edward         |                     | .30                 | 198,00             | 59.40            |            |
|                    | , Sarah              |                     | 1,60                | 108.00             | 172.80           |            |
| Norven             | Totals               |                     | 1.90                |                    | 232,20           |            |
|                    | Total Lab            | or                  |                     |                    |                  | 232.20     |
|                    |                      |                     |                     | Phase              | e Total          | \$232.20   |
|                    |                      |                     |                     |                    |                  |            |
| nase               | 19008                | North Park Busine   | ss Center           |                    |                  |            |
| orth Park          | Business Center      |                     |                     |                    |                  |            |
| rofessio           | nal Personnel        |                     |                     |                    |                  |            |
|                    |                      |                     | Hours               | Rate               | Amount           |            |
| Dix, Al            | lec                  |                     | .20                 | 63.00              | 12.60            |            |
|                    | esen, Edward         |                     | 1,50                | 198,00             | 297.00           |            |
|                    | n, Sarah             |                     | 6,50                | 108.00             | 702.00           |            |
|                    | tz, Brady            |                     | 10.20               | 108.00             | 1,101.60         |            |
| Denim              | Totals               |                     | 18,40               |                    | 2,113.20         |            |
|                    | Total Lab            | or                  |                     |                    |                  | 2,113.20   |
|                    |                      |                     |                     | Phas               | e Total          | \$2,113.20 |
|                    |                      |                     |                     |                    |                  |            |
| nase               |                      | Coon Rapids Dam     | Regional Park Pha   | se II              |                  |            |
|                    | ls Dam Regional Park |                     | rtogional r ontrine |                    |                  |            |
| •                  | nal Personnel        | Thuse II            |                     |                    |                  |            |
| 101633101          |                      |                     | Hours               | Rate               | Amount           |            |
|                    | 1                    |                     | .30                 | 63.00              | 18.90            |            |
| Dix, A             |                      |                     | ,30<br>,80          | 198.00             | 158.40           |            |
|                    | esen, Edward         |                     | .80<br>5.30         | 108.00             | 572.40           |            |
| Nalver             | n, Sarah             |                     |                     | 108.00             | 749.70           |            |
|                    | Totals               |                     | 6.40                |                    | 749.70           | 749.70     |
|                    | Total Lab            | ior                 |                     |                    |                  | /45./0     |
|                    |                      |                     |                     | Phas               | e Total          | \$749.70   |
| <b>—</b> — —       |                      | Mississippi Crossir |                     |                    |                  |            |
| hase<br>Veciesioni | Crossing             | тазазіррі Сгозяі    | ' <b>'</b>          |                    |                  |            |
|                    | nal Personnel        |                     |                     |                    |                  |            |
| 10185510           | nai reisunnei        |                     |                     | <b>D-1</b> -       | A                |            |
|                    | - I                  |                     | Hours               | Rate               | Amount           |            |
| Nalver             | n, Sarah             |                     | 3.30                | 108.00             | 356.40<br>356.40 |            |
|                    | Totals               |                     | 3.30                |                    | 330,40           | 356.40     |
|                    | Total Lab            | or                  |                     |                    |                  |            |
|                    |                      |                     |                     | Phas               | e Total          | \$356.40   |
|                    |                      |                     |                     | Total Invoice A    | mount            | \$5,047.10 |
|                    |                      |                     |                     |                    |                  |            |
|                    |                      | Current             | Prior               | Total              |                  |            |
| illing Su          | mmary                | Current<br>5,047.10 | Prior<br>20,923.83  | Total<br>25,970.93 |                  |            |

#### Invoice

October 7, 2019 Invoice No: 11906931

Ms. Judie Anderson West Mississippi Watershed Mgmt. Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|           | 110]0           | ct Manager | Diane Spector |
|-----------|-----------------|------------|---------------|
| nendments |                 |            |               |
|           |                 |            |               |
|           |                 |            |               |
| Hours     | Rate            | Amount     |               |
| 2.80      | 188.00          | 526.40     |               |
| 2.80      |                 | 526.40     |               |
|           |                 |            | 526.40        |
|           | Total Invoice A | mount      | \$526.40      |
|           |                 |            |               |
|           |                 |            |               |
|           | 2.80            | 2.80       | 2100 200100   |

|                 | Current | Prior  | Total    |
|-----------------|---------|--------|----------|
| Billing Summary | 526,40  | 639.80 | 1,166.20 |

SC - 263.20 WM - 263.20

## Invoice

October 7, 2019 Invoice No: 11906933

Ms. Judie Anderson Shingle Creek Watershed Management Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

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|                   |                              |                         |                    | P                     | roject Manager       | Diane Spector |
|-------------------|------------------------------|-------------------------|--------------------|-----------------------|----------------------|---------------|
| Project           | B1240-0203                   | 2019 Edu                | ucation and Outrea | ich                   |                      |               |
| Professional Serv | <u>ices Through S</u>        | <u>September 30, 20</u> | <u>119</u>         |                       |                      |               |
| Phase             | 01                           | General Education       | n                  |                       |                      |               |
| General Education |                              |                         |                    |                       |                      |               |
| Professional Pers | onnel                        |                         |                    |                       |                      |               |
|                   |                              |                         | Hours              | Rate                  | Amount               |               |
| Nalven, Sarah     |                              |                         | 3.60               | 108.00                | 388.80               |               |
| Spector, Diane    | •                            |                         | 6.10               | 188.00                | 1,146.80             |               |
| Strom, Jeffrey    | Takala                       |                         | 3.70<br>13.40      | 145.00                | 536.50<br>2,072.10   |               |
|                   | Totals<br><b>Total Labor</b> |                         | 15,40              |                       | 2,072.10             | 2,072.10      |
|                   |                              |                         |                    |                       |                      | -             |
|                   |                              |                         |                    | F                     | hase Total           | \$2,072.10    |
|                   |                              |                         |                    |                       |                      |               |
| Phase             | 02                           | WMWA                    |                    |                       |                      |               |
| WMWA              |                              |                         |                    |                       |                      |               |
| Professional Pers | ionnei                       |                         |                    | Data                  | A                    |               |
| Cuastan Diana     |                              |                         | Hours<br>50,       | <b>Rate</b><br>188,00 | Amount<br>94.00      |               |
| · Spector, Diane  | Totals                       |                         | .50                | 100.00                | 94.00                |               |
|                   | Total Labor                  |                         | .50                |                       | 5 1100               | 94.00         |
|                   |                              |                         |                    | F                     | hase Total           | \$94.00       |
|                   |                              |                         |                    | ſ                     |                      | φυτιου        |
|                   |                              |                         |                    | Total Invoi           | ce Amount            | \$2,166.10    |
| Billing Summary   |                              | Current<br>2,166.10     | Prior<br>23,744.88 | Tot:<br>25,910.9      |                      |               |
| Bhing Summary     |                              | 2,100,10                | 23,74,80           | 20,510,5              |                      |               |
|                   | 50                           | : Educa<br>W            | tim                | 1.030                 | 6.05<br>4.00<br>0.05 |               |
|                   | 20                           |                         |                    |                       |                      |               |
|                   |                              | $\omega$                | MWA                | 94                    | 7,00                 |               |
|                   |                              |                         |                    | 1121                  | 05                   |               |
|                   |                              |                         |                    | /, / ) (              | ,                    |               |
|                   |                              |                         | 4.                 | 1                     | 0É                   |               |
|                   | $\mathcal{W}_{i}$            | n Educa                 | tion               | 1,034                 | o, 05                |               |

INVOICES ARE DUE UPON PRESENTATION. Subject to 1-1/2% 18% Annum interest/finance charge. Please reference the invoice number when sending payment. Federal Tax ID #41-1520095 -Wenck Associates, Inc.-1800 Pioneer Creek Center PO Box 249- Maple Plain, MN 55359-0249 Toll Free:800-472-2232 Main:763-479-4200 E-mail:accounting@wenck.com Web www.wenck.com

#### Invoice

October 4, 2019 Invoice No: 11906924

Ms. Judie Anderson West Mississippi Watershed Mgmt. Comm. 3235 Fernbrook Lane Plymouth, MN 55447



Responsive partner. Exceptional outcomes.

|                 |                           |             |               | Proje           | ct Manager | Sarah Nalven |
|-----------------|---------------------------|-------------|---------------|-----------------|------------|--------------|
| Project         | B1241-0077                | 2019 Stream | and Outlet Mo | nitoring        |            |              |
| -               | Services Through Septe    |             |               | 2               |            |              |
| Professional F  |                           |             |               |                 |            |              |
|                 |                           |             | Hours         | Rate            | Amount     |              |
| Dix, Alec       |                           |             | 2.30          | 63,00           | 144.90     |              |
| Kraemer, T      | Timothy                   |             | 2,50          | 97.00           | 242.50     |              |
| Nalven, Sa      | rah                       |             | 6.90          | 108.00          | 745.20     |              |
| Stone, Alic     |                           |             | 1.20          | 63.00           | 75.60      |              |
|                 | Totals                    |             | 12.90         |                 | 1,208.20   |              |
|                 | Total Labor               |             |               |                 |            | 1,208.20     |
| Outside Servi   | ces                       |             |               |                 |            |              |
| RMB Enviro      | onmental Laboratories, Ir | nc.         |               |                 | 252.00     |              |
|                 | Outside Service           | s Total     |               |                 | 252.00     | 252.00       |
| Reimbursable    | Expenses                  |             |               |                 |            |              |
| Mileage - R     | Reimbursable              |             |               |                 | 12.76      |              |
| 5               | Total Reimburs            | ables       |               |                 | 12.76      | 12.76        |
| Unit Billing    |                           |             |               |                 |            |              |
| 00-WAI Vehicle  | Maple Plain               |             |               |                 |            |              |
| 01-Survey Sup   | plies/Equipment           |             |               |                 |            |              |
| 00-WAI Vehicle  |                           |             |               |                 |            |              |
| 01-YSI - 6820 ( | (Temp, DO, Cond, pH)      |             |               |                 |            |              |
|                 |                           |             |               |                 |            | 119.14       |
|                 |                           |             |               | Total Invoice A | Amount     | \$1,592.10   |
|                 |                           |             |               |                 |            |              |
|                 |                           | Current     | Prior         | Total           |            |              |
|                 |                           | Garrene     | 11101         |                 |            |              |

**Billing Summary** 

1,592.10 11,590.14

Total 13,182.24



3235 Fernbrook Lane Plymouth MN 55447

Shingle Creek / West Mississippi Watershed Management Commissions 3235 Fernbrook Lane Plymouth, MN 55447

October 7, 2019

|                                   |        |       | Sł     | ningle Cree | ek       | W      | est Mississ | ippi     | Total Proj | ect Area  |
|-----------------------------------|--------|-------|--------|-------------|----------|--------|-------------|----------|------------|-----------|
|                                   | Share  | G/L   |        |             |          |        |             |          | SC         | WM        |
| Administrative                    |        | 53001 | 0.50   | 55.00       | 27.50    | 0.50   | 55.00       | 27.50    |            |           |
| Administrative                    | 70-30  | 53001 | 13.50  | 55.00       | 519.75   |        | 55.00       | 222.75   |            |           |
| Administrative                    |        | 53001 | 3.46   | 60.00       | 207.60   | 4.97   | 60.00       | 298.20   |            |           |
| Administrative                    | 70-30  | 53001 | 59.39  | 60.00       | 2,494.38 |        | 60.00       | 1,069.02 |            |           |
| Admin - Offsite                   | 70-30  | 53001 | 3.32   | 70.00       | 162.68   |        | 70.00       | 69.72    |            |           |
| Office Support                    | 70-30  | 53001 | 10.83  | 200.00      | 1,516.20 |        | 200.00      | 649.80   |            |           |
| Data Processing/File Mgmt         |        | 53001 | 0.50   | 55.00       | 27.50    |        | 55.00       | -        |            |           |
| Admin Reimbursables               |        | 53001 | 296.03 | 1.00        | 296.03   | 113.30 | 1.00        | 113.30   | 5,251.640  | 2,450.290 |
| Bookkeeping                       | 80-20  | 54022 | 1.75   | 60.00       | 84.00    |        | 60.00       | 21.00    |            |           |
| Bookkeeping                       |        | 54022 | 1.50   | 60.00       | 90.00    | 0.50   | 60.00       | 30.00    |            |           |
| Audit Prep                        |        | 54022 |        | 60.00       | -        |        | 60.00       | -        | 174.000    | 51.000    |
| Project / WCA Reviews - Admin     |        | 53002 | 0.17   | 60.00       | 10.20    | 0.75   | 60.00       | 45.00    |            |           |
| Reimbursable Expenses             |        | 53002 | 32.16  | 1.00        | 32.16    | 75.07  | 1.00        | 75.07    | 42.360     | 120.070   |
| Education - Admin                 | 50-50  | 57008 |        | 60.00       | -        |        | 60.00       | -        |            |           |
| Education - Admin - Offsite       | 50-50  | 57008 | 2.42   | 70.00       | 84.70    |        | 70.00       | 84.70    |            |           |
| Website                           | 50-50  | 57008 | 1.25   | 60.00       | 37.50    |        | 60.00       | 37.50    |            |           |
| Renew website domain              | 50-50  | 57008 |        | 1.00        | -        |        | 1.00        | -        |            |           |
| Education Reimbursables           | 50-50  | 57008 | 40.12  | 1.00        | 40.12    | 41.12  | 1.00        | 41.12    | 162.320    | 163.320   |
| Engrg Support 3G Plan - Secre     | 70-30  | 53004 |        | 55.00       | -        |        | 55.00       | -        |            |           |
| Engrg Support 3G Plan - Admin     | 70-30  | 53004 | 2.65   | 60.00       | 111.30   |        | 60.00       | 47.70    |            |           |
| Engrg Support 3G Plan - Offiste   | 70-30  | 53004 |        | 65.00       | -        |        | 65.00       | -        |            |           |
| Engrg Support 3G Plan Rembursat   | oles   | 53004 | 28.31  | 1.00        | 28.31    | 12.13  | 1.00        | 12.13    | 139.610    | 59.830    |
| Engineering Support - Admin       |        | 53004 |        | 55.00       | -        |        | 55.00       | -        |            |           |
| Engineering Support - Admin       |        | 53004 | 6.06   | 60.00       | 363.60   |        | 60.00       | -        |            |           |
| Engineering Support - Admin       | 70-30  | 53004 | 14.35  | 60.00       | 602.70   |        | 60.00       | 258.30   |            |           |
| Engineering Support - Offiste     | 70-30  | 53004 | 0.93   | 70.00       | 45.57    |        | 70.00       | 19.53    |            |           |
| Engineering Support Rembursable   | s      | 53004 | 860.91 | 1.00        | 860.91   | 66.68  | 1.00        | 66.68    | 1,872.780  | 344.510   |
| Engineering Support - CIP Admin   |        | 53004 |        | 60.00       | -        |        | 60.00       | -        |            |           |
| Engineering Support - CIP Admin   | 50-50  | 53004 | 3.80   | 60.00       | 114.00   |        | 60.00       | 114.00   |            |           |
| Engineering Support - CIP Offsite | 50-50  | 53004 | 0.18   | 70.00       | 6.30     |        | 70.00       | 6.30     |            |           |
| Engineering Support - CIP Rembur  | sables | 53004 | 44.32  | 1.00        | 44.32    | 56.83  | 1.00        | 56.83    | 164.620    | 177.130   |

7,807.330 3,366.150





Responsive partner. Exceptional outcomes.

To: Shingle Creek/West Mississippi WMO Commissioners

From: Diane Spector

Date: October 9, 2019

Subject: October Education and Outreach Update

RecommendedStaff recommends the Shingle Creek Commission approve execution of theCommission Actionattached professional services agreement.

**WMWA.** WMWA met on Tuesday, October 8, 2019. The next meeting will be Tuesday, November 12, 2019 at Plymouth City Hall.

Watershed PREP and Education and Outreach Events. Educators are out in the schools providing their lessons. A reminder that the educators are available to table at city and school events, contact Amy Juntunen at <u>amy@jass.biz</u>. The educators are still researching options to make a short, 3-5 minute promotional video for Watershed PREP for use both in marketing to schools in the four watersheds as well as informing other watershed about the program.

*Website.* The group will be reviewing the WMWA website to refresh and update content. Any input is appreciated. <u>westmetrowateralliance.org/</u>

Special Project Discussion. At last months' Commission meeting, the Commissions approved allocating the 2019 and 2020 Special Projects funding to a new contract coordinator position. Elm Creek and Bassett Creek Commissions also approved this action, and the Commissions' attorney has drafted the attached professional services agreement between the Shingle Creek WMC acting as fiscal agent for WMWA and the coordinator, Catherine Cesnik. **Staff recommends the Shingle Creek Commission approve execution of the agreement.** 

WMWA steering committee members requested that Catherine's initial focus be on contacting all the cities in the four watersheds to understand their education and outreach needs and gaps and how WMWA could be of assistance. These results will be used to update the WMWA Education and Outreach Plan (last updated in 2013) and establish a work plan for 2020.

Other Discussion. The steering committee discussed the still-being-developed Lawns to Legumes Program <u>bwsr.state.mn.us/lawns-legumes-program-your-yard-can-bee-change</u>. BWSR received a \$900,000+ grant from the Environment and Natural Resources Trust Fund and plans to offer several subprograms, including grants to watersheds/cities/nonprofits for "demonstration neighborhoods;" how-to workshops across the state; and small grants to individual property owners. Funding will also be used to research and create technical resources. It was noted that this funding is exclusively about native plantings for habitat rather than for ancillary water quality/quantity benefits. There was also a discussion about declining attendance at the rain garden/resilient yards workshops cosponsored by WMWA and some of the cities in the watersheds, and whether we have reached a saturation point with residential rain gardens. Only about 100 people in the four watersheds attended the workshops this year, and follow up surveys by Metro Blooms suggests that only about 20-25% of attendees end up implementing practices. The steering committee agreed to continue to discuss whether there was an opportunity to combine potential Lawns to Legumes workshops/grants with an additional focus on the concept of planting for clean water and resiliency.

And just as a reminder, Blue Thumb is a valuable source of information, including educational materials, how-to guides, a plant finder tool, and more. <u>http://www.blue-thumb.org/public-resources/</u>

**Website/Social Media.** The website Google Analytics for July-September 2019 are attached, as are the Facebook insights for the last 30 days for both Shingle Creek and WMWA and the WMWA Twitter metrics. As a reminder, Facebook Impressions is the number of times a post was viewed in a feed, Engagement is an action- a click, comment, share, or reaction.

#### Shingle Creek FB Metrics

September 2019: 142 total Likes, 153 followers, 515 Impression, 37 Engagements.

| Published                    | Post   | Туре | Targeting | Reach | 1 | Enga    | gement |
|------------------------------|--|------|-----------|-------|---|---------|--------|
| 09/30/2019<br>10:25 AM       | An easy thing to do to help in urban<br>areas is to keep leaves and lawn | \$   | 0         | 62    |   | 12<br>6 |        |
| 09/27/2019<br>11:54 AM       | Shingle Creek Watershed<br>Management Organization                       | 6    | ۲         | 32    |   | 5<br>1  | •      |
| 09/27/2019<br>11:53 AM       | Shingle Creek Watershed<br>Management Organization                       | 6    | 0         | 22    |   | 1<br>1  | ł      |
| 09/23/2019<br>12:29 PM       | www.wrc.umn.edu  | \$   | ۲         | 20    |   | 0<br>0  |        |
| 09/23/2019<br>11:32 AM       | Aging stormwater systems weren't built for this volume of rain           | \$   | 0         | 36    |   | 2<br>2  |        |
| 09/21/2019<br>6:35 PM        | These hardworking dogs are sniffing out invasive species                 | \$   | 0         | 44    |   | 2<br>1  | I      |
| 09/06/2019<br>2:48 PM        | This was hilarious! #thereisnopoopfairy                                  | 5    | 0         | 89    |   | 11<br>8 |        |
| <b>09/06/2019</b><br>9:16 AM | Smart Salting Certification Class for<br>Property Managers               | S    | 0         | 27    |   | 1<br>1  | ł      |

### **PROFESSIONAL SERVICES AGREEMENT**

THIS PROFESSIONAL SERVICES AGREEMENT (the "Agreement") is made and entered into by and between the Single Creek Watershed Management Commission, a Minnesota joint powers organization (the "Commission"), and Cesnik LLC, a Minnesota limited liability company (the "Contractor"). The Commission has agreed to be the contracting agent to have the Contractor provide services as described herein to the watershed management organizations that are part of the West Metro Water Alliance ("Alliance"). The parties to this Agreement hereby agree as follows:

- 1. **SERVICES**. Contractor will perform those Project Coordinator services for the Alliance, as outlined in the position description, which is attached hereto as <u>Exhibit A</u> and fully incorporated herein (collectively, the "Services"). The Contractor shall be responsible for coordinating the delivery of its Services among the entities within the Alliance so they are equitably distributed among those entities. The terms and conditions of this Agreement shall be controlling over any conflicting term or condition contained within the attached <u>Exhibit A</u>.
- 2. COMPENSATION. Contractor will be paid for Services at the rate of \$40.00 per hour. Contractor will also be reimbursed for actual, reasonable and necessary out-of-pocket expenses including printing, materials, and travel (at the current IRS rate for privately owned automobiles). Travel outside of the Minneapolis/St. Paul metropolitan area and overnight accommodations must have the prior approval of the Commission. Meeting and meal expenses (other than meetings of the Commission or its committees) must have the prior approval of the Commission. The total compensation, including expenses, to be paid to Contractor for all the Services to be provided under this Agreement and through the end of its term shall not exceed \$18,000.00. This amount may only be changed by a written amendment to this Agreement executed by the parties. The Commission shall pay the Contractor directly for the Services and shall be responsible for collecting the contributions for those Services from the other entities within the Alliance.
- 3. **PAYMENT**. Contractor will submit monthly invoices for the Services providing detailed time records of Services provided and time spent, and shall provide receipts for eligible reimbursable expenses. Invoices and records, together with supporting information, shall be submitted in a form acceptable to the Commission. The Commission will pay all invoices within 45 days of receipt thereof. Unless there is a good faith dispute over the amount owed, after 45 days the Commission shall pay interest on any unpaid amount as provided in Minnesota Statutes, section 471.425.
- 4. **TERM AND TERMINATION**. This Agreement shall be effective as of the date of the last party to execute it and it shall continue in effect until December 31, 2020. This Agreement may be terminated by either party at any time, and for any reason, on five days' written notice of termination. Upon termination, Contractor shall be compensated for all Services satisfactorily rendered through the effective date of termination.
- 5. **SUBSTITUTION AND ASSIGNMENT**. Services provided by Contractor shall be performed by Catherine Cesnik. Upon approval by the Commission, the Contractor may substitute other

persons to perform some identified portion of the Services set forth in this Agreement. However, no assignment of this Agreement shall be permitted without a prior written amendment signed by the Commission and the Contractor.

- 6. **AMENDMENTS**. This document, together with any attached exhibits, constitutes the entire Agreement between the parties and no modifications of its terms shall be valid unless reduced to writing and signed by both parties.
- 7. **INDEPENDENT CONTRACTOR.** Contractor (including Contractor's employees, if any) is not an employee of the Commission. Contractor will act as independent contractor and acquire no rights to tenure, workers' compensation benefits, unemployment compensation benefits, medical and hospital benefits, sick and vacation leave, severance pay, pension benefits or other rights or benefits offered to employees of the Commission. Contractor shall not be considered an employee of the Commission for any purpose including, but not limited to: income tax withholding; workers' compensation; unemployment compensation; FICA taxes; liability for torts; and eligibility for benefits.

Contractor will not be provided with a place of business and will retain control over the manner and means of the Services provided as an independent contractor. Contractor will provide, at Contractor's expense, necessary office space, transportation, computer capability, an internet email address, and incidental office supplies.

- 8. **DATA PRACTICES AND RECORDS.** All records, information, materials and other work product, in written, electronic, or any other form, developed in connection with providing Services under this Agreement shall be the exclusive property of the Commission. All such records shall be maintained with the records of the Commission or otherwise kept by Contractor, and shall be maintained in accordance with the instructions of the Commission. Contractor will comply with the Minnesota Government Data Practices Act and all other applicable state and federal laws relating to data privacy or confidentiality.
- 9. **COMPLIANCE WITH LAWS**. Contractor shall comply with all applicable federal, state and local laws, regulations or ordinances in performance of Contractor's duties hereunder, such laws including but not limited to those relating to non-discrimination in hiring or labor practices.
- 10. **AUDIT**. Contractor agrees that the Commission, the State Auditor, or any of their duly authorized representatives, at any time during normal business hours, after providing reasonable notice, and as often as they may reasonably deem necessary shall have access to and the right to examine, audit, excerpt, and transcribe any books, documents, papers, and records that are relevant to and involve transactions relating to this Agreement.
- 11. **HOLD HARMLESS**. Contractor shall defend, indemnify and hold harmless the Commission, its member cities and their elected officials, officers, employees, agents, and representatives, from and against any and all claims, costs, losses, expenses, demands, actions or causes of action, including reasonable attorneys' fees and other costs and expenses of litigation arising

out of any bodily injury, loss of life, property damages and any other damages related to Contractor's performance under this Agreement.

- 12. APPLICABLE LAW. The execution, interpretation, and performance of this Agreement will, in all respects, be controlled and governed by the laws of Minnesota.
- 13. NO AGENCY. Contractor is an independent contractor and shall not be considered to be the agent or servant of the Commission for any purpose and shall have no authority to enter into any contracts, create any obligations, or make any warranties or representations on behalf of the Commission.
- 14. **NOTICES.** Any notice or demand, authorized or required under this Agreement shall be in writing and shall be sent by certified mail to the other party as follows:

To the Contractor:

| To the Commission: | Shingle Creek Watershed Management Commission |
|--------------------|---|
|                    | 3235 Fernbrook Lane North                     |
|                    | Plymouth, MN 55447                            |

IN WITNESS WHEREOF, the parties have executed this Agreement effective as of the date of the last party to execute it.

### **CONTRACTOR**

By:

Date:

## SHINGLE CREEK WATERSHED MANAGEMENT COMMISSION

By: \_\_\_\_\_ Chair

Date

By: \_\_\_\_\_ Secretary

Date

## EXHIBIT A

# West Metro Water Alliance Project Coordinator

Position Description August 2019

This position would serve at the discretion of the West Metro Water Alliance (WMWA) partners as a contractor (non-staff member) with an hourly rate and no benefits, under a contract with a defined duration.

Average hours per week: 8-10

Primary Job Duties:

- 1. Attend monthly WMWA partner meetings
- 2. Maintain the WMWA Education and Outreach Plan (amended 2015)
  - a. Consider and suggest updates and revisions to the plan in order to refine and focus on the WMWA mission
  - b. Periodically contact staff with member cities to determine existing or future educational gaps where WMWA work would be valued
- 3. Develop recommendations on core audiences, messages, and desired outcomes where WMWA should focus its work and budget
- 4. Develop potential projects and programs to advance the mission of WMWA
- 5. Carry out WMWA projects and programs as directed by the WMWA partners
- 6. Update and maintain WMWA website
- 7. Coordinate Metro Blooms workshops

Additional Job Duties to Consider in the future:

- 1. Coordinate monthly WMWA meetings secure location, develop agenda, send meeting notices, draft minutes
- 2. Develop proposed annual WMWA budget and workplan for consideration by WMWA partners
- 3. Receive and review reports from WMWA Educators and Outreach Consultant; summarize and present to WMWA partners
- 4. Receive and review reports from social media/outreach consultant; summarize and present to WMWA partners

Priority Tasks:

- 1. Review and update the 2015 WMWA Education and Outreach Plan
  - a. Contact staff with member cities to determine existing or future educational gaps where WMWA work would be valued
  - b. Determine how/if a survey of residents is needed to help focus WMWA and its work
- 2. Coordinate the fabrication of a "roots display" for use at future watershed/city/WMWA events

### SCWM

## Jul 1, 2019 - Jul 31, 2019

All Users 100.00% Sessions

Users

#### Unique Pageviews by Page

| <b>300</b><br>% of Total: <b>100.00% (300)</b> | Mun |
|--|-----|
| Pageviews                                      |     |
| <b>866</b><br>% of Total: <b>96.12% (901)</b>  | mm  |

### Pageviews by Landing Page

| Landing Page                        | Pageviews |
|-------------------------------------|-----------|
| /                                   | 551       |
| /twin-lake-carp-manage<br>ment.html | 57        |
| /maps.html                          | 35        |
| /staff.html                         | 23        |
| /biochar-filters.html               | 20        |
| /recent-projects.html               | 20        |
| /minutesmeeting-packe<br>ts.html    | 17        |
| /monitoring-program.ht<br>ml        | 16        |
| /resources.html                     | 13        |
| /meetings.html                      | 11        |

| Page                            | Unique<br>Pageviews |
|---------------------------------|---------------------|
| /                               | 203                 |
| /minutesmeeting-packets.html    | 56                  |
| /application-materials.html     | 50                  |
| /twin-lake-carp-management.html | 44                  |
| /maps.html                      | 33                  |
| /staff.html                     | 27                  |
| /biochar-filters.html           | 23                  |
| /contact-us.html                | 21                  |
| /standard-details.html          | 18                  |
| /project-reviews.html           | 16                  |

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### SCWM

# Aug 1, 2019 - Aug 31, 2019

All Users 100.00% Sessions

#### Users

**316** % of Total: **100.00% (316)** 

| Pageviews                                     |   |
|---|---|
| <b>834</b><br>% of Total: <b>98.70% (845)</b> | M |

Mm

#### Unique Pageviews by Page

| Page                            | Unique<br>Pageviews |
|---------------------------------|---------------------|
| /                               | 213                 |
| /minutesmeeting-packets.html    | 63                  |
| /application-materials.html     | 50                  |
| /twin-lake-carp-management.html | 35                  |
| /staff.html                     | 34                  |
| /maps.html                      | 31                  |
| /biochar-filters.html           | 21                  |
| /tmdls.html                     | 21                  |
| /meetings.html                  | 19                  |
| /contact-us.html                | 18                  |

#### Pageviews by Landing Page

| Landing Page                        | Pageviews |
|-------------------------------------|-----------|
| /                                   | 535       |
| /twin-lake-carp-manage<br>ment.html | 44        |
| /staff.html                         | 34        |
| /minutesmeeting-packe<br>ts.html    | 26        |
| /maps.html                          | 22        |
| /biochar-filters.html               | 20        |
| /meetings.html                      | 17        |
| /tmdls.html                         | 17        |
| /presentations.html                 | 13        |
| /srp-reduction-project.ht<br>ml     | 10        |

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### SCWM

Users

# Sep 1, 2019 - Sep 30, 2019

All Users 100.00% Sessions

#### Unique Pageviews by Page

| <b>273</b><br>% of Total: <b>100.00% (273)</b> | Mm |
|--|----|
| Pageviews                                      |    |
| 703<br>% of Total: 95.26% (738)                | mm |

### Pageviews by Landing Page

| Landing Page                           | Pageviews |
|--|-----------|
| /                                      | 455       |
| /minutesmeeting-packe<br>ts.html       | 41        |
| /meetings.html                         | 38        |
| /twin-lake-carp-manage<br>ment.html    | 25        |
| /maps.html                             | 22        |
| /tac-meetings.html                     | 19        |
| /staff.html                            | 13        |
| /biochar-filters.html                  | 9         |
| /connections-at-shingle-c<br>reek.html | 9         |
| /tmdls.html                            | 9         |

| Page                            | Unique<br>Pageviews |
|---------------------------------|---------------------|
| /                               | 173                 |
| /minutesmeeting-packets.html    | 55                  |
| /application-materials.html     | 48                  |
| /staff.html                     | 27                  |
| /maps.html                      | 24                  |
| /tac-meetings.html              | 23                  |
| /meetings.html                  | 21                  |
| /twin-lake-carp-management.html | 16                  |
| /contact-us.html                | 15                  |
| /recent-projects.html           | 14                  |

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